

UNOFFICIAL COPY 0021457185

9850/0069 23 003 Page 1 of 3  
2002-12-30 13:20:42  
Cook County Recorder 28.50



0021457185

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048451473 LPS #: 805478 Bin #: 11-12-02CN2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Homestead Lending, Inc. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 6/19/98 made and executed by  
NORRELL CEASER, JR. AND VIVIAN J. CEASER, HIS WIFE to secure payment of the  
principal sum of \$68761.00 Dollars and interest to LENDEX, INC., A  
CORPORATION in the County of COOK and State of IL Recorded: 6/30/98 as  
Instrument #: 98558977 in Book: --- on Page: -- (Re-Recorded: 2/23/99 Inst#:  
99176800 BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 20-36-225-002

Property Address: 8207 S CHAPPEL, CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 09,  
2002.

Homestead Lending, Inc. as Mortgagee

BY   
Bette Garver, Vice President

IL\_021\_805478\_0048451473\_GRP4

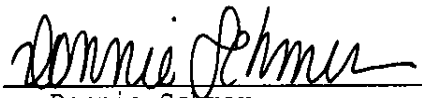


A

3P35  
W.L.

STATE OF OK  
COUNTY OF Oklahoma

ON December 09, 2002, before me Donnie Schmer, a Notary Public in and for the County of Oklahoma, State of OK, personally appeared Bette Garver, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



Donnie Schmer  
Notary Public

Commission Expires: 11/8/03

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780

(MIN #:)

11/4/02



DONNIE SCHMER  
Oklahoma County  
Notary Public in and for  
State of Oklahoma  
Commission # 99018207 Expires 11/08/03

11/9/02  
B

PROPOSED OK County Clerk's Office

**EXHIBIT A**

Loan#: 0048451473 LPS#: 805478 Bin #: 11-12-02CN2



**LOT 43 AND THE SOUTH 8 FEET OF LOT 44 IN BLOCK 3, IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office