UNOFFICIAL CONSIDER STORY OF THE UNION OF TH

2002-12-30 14:15:41

Cook County Recorder

28.50



COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrumen: must be recorded in: COOK County, IL
Recording Requested 57:
Washington Mutual (NAMU'50)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8009451439 LPS #: 943955 Bin #: 12-9-02MB

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET
MORTGAGE CORP. (MERS VRU 1-888-679-6277) hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/2/93 made and
executed by GLORIA A CLAIBORNE, A SPINCIER AND EDIE RICHARDSON, A SPINSTER to
secure payment of the principal sum of \$99527.00 Dollars and interest to
FLEET MORTGAGE CORP. in the County of COOK and State of IL Recorded: 6/14/93
as Instrument #: 93447666 in Book: -- on Page. -- (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and docs hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-33-323-019

Property Address: 1646N LOREL AVE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 10, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP. (MERS VRU 1-888-679-6377) as Mortgagee

BY

DEANA FRIEDEL, Assistant Secretary

IL_021_943955_8009451439_GRP4

3/45

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STATE OF COUNTY OF Milwhukee

ON December 10, 2002, before me Charles P Cain, a Notary Public in and for the County of Millarkee, State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN

Charles P Cain

Notary Public

Commission Expires: 5/14/06

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Clerts
Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, fustin, CA 92780

(MIN #:100023800000366538)

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12/20/02

IL 021 943955_8009451439_GRP4

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EXHIBIT A

Loan#: 8009451439 LPS#: 943955 Bin #: 12-9-02MB

LOT 4 IN BLOCK 5 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ON FITHE OF COUNTY CLARKS OFFICE