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of the control of

2002-12-30 11:59:04

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED **TRUST** WAS OF FILED.



Loan No. 00000000050505090181

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Becker And Susan A. Becker, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsveyer they may have acquired in, through or by a certain Mortgage, bearing the date of January 26, 2001, and recorded on February 2, 2001, in Document 0010092658 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#12133110050000 LOT 36 IN BLOCK 3 IN KINSEY'S ICVING PARK BOULEVARD SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT I'M) EAST 10 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4145 OZARK AVE, NORRIDGE, IL, 60706-0000

Witness my hand and seal October, 12, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President SEAL ORPORATE OF THE SEAL OF T

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Property of Cook County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 12, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001505090181

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

Record & Return to:

Prepared by: Monica Byrd

P.O. Box 4025 Monroe, LA 71203

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