

UNOFFICIAL COPY

0021457297

2/17/0120 51 001 Page 1 of 2
2002-12-30 12:00:24
Cook County Recorder 26.50

Loan #:
Prepared By:



0021457297

When Recorded Mail To:

Return To: Jennifer L. Butler
Mortgage Lenders Network USA, Inc.
213 Court Street, 8th Floor
Middletown, CT 06457

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 203002

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 16, 2002
executed by Gloria A. Pritikin

to CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1436 W. RANDOLPH, 1ST FLOOR, CHICAGO, ILLINOIS
60607 and recorded as Document No. *
Recorder of Deeds, State of ILLINOIS, by the County Cook described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A" * 0030590031
A.P.N. #: 19.06.116.030

P.I.N.:

Commonly known as: 19.06.116.030

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC, AN
ILLINOIS LIMITED LIABILITY
CORPORATION

On May 16, 2002 before me, the
undersigned a Notary Public in and for said County and
State, personally appeared JEFFREY L. GOLDING
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

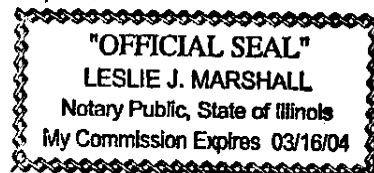
By: JEFFREY L. GOLDING
PRESIDENT.

Witness: KARA E. HIVELY

Notary Public

Leslie J. Marshall
County,

My commission Expires:

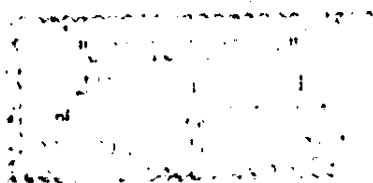


SLV
Pritikin
2/16

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Property of Cook County Clerk's Office



Property of Cook County

LOT 12 IN BLOCK 8 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 1/4 THEREOF) BLOCKS 2, 4, 5 IN BLOCK 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT SOUTH 156 FEET OF EAST 152 FEET THEREOF), BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THE EAST 179.97 FEET OF SOUTH 1/2 THEREOF) BLOCKS 8 AND 9 NORTH 249.19 FEET OF THE WEST 1/2 OF BLOCK 10 AND ALL OF BLOCK 11 ALL BEING IN B. F. SHAWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office