



0021457203

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047840865 LPS #: 345380 Bin #: 11-13-02PA



KNOW ALL MEN BY THESE PRESENTS,  
THAT Homestead Lending, Inc. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 5/6/96 made and executed by  
FELIX L. ROGERS MARRIED TO VIRGINIA ROGERS to secure payment of the principal  
sum of \$89400.00 Dollars and interest to DEPENDABLE MORTGAGE, INC in the  
County of COOK and State of IL Recorded: 5/21/96 as Instrument #: 96480316 in  
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 28-34-110-005

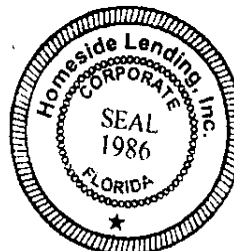
Property Address: 17731 MICHAEL AVE, CNTRY CLUB HLS, IL 60478

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 09,  
2002.

Homeside Lending, Inc. as Mortgagee

BY [Signature]  
Bette Garver, Vice President

IL\_021\_845880\_0047840865\_GRP4



A

3855  
W

STATE OF OK  
 COUNTY OF Oklahoma  
 ON December 09, 2002, before me Donnie Schmer, a Notary Public in and for the County of Oklahoma, State of OK, personally appeared Bette Garver, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal

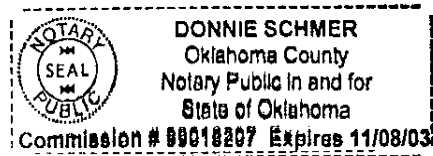
*Donnie Schmer*

Donnie Schmer  
 Notary Public

Commission Expires: 11/8/03

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
 11/22/02



11/27/02  
 B

**EXHIBIT A**

Loan#: 0047840865 LPS#: 845880 Bin #: 11-13-02PA



**LOT 165 IN J.E. MERRION'S COUNTRY CLUB HILLS, UNIT NUMBER 8, A SUBDIVISION OF THE NORHTH 1/2 OF THE NORTH WEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORHTWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.**

Property of Cook County Clerk's Office