



0021457227

RECORDED
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8000081656 LPS #: 945662 Bin #: 12/9/02TN



KNOW ALL MEN BY THESE PRESENTS
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 11/8/91 made and executed by JOSEPH M LEYVA AND DIANE LEYVA, HIS WIFE
to secure payment of the principal sum of \$75203.00 Dollars and interest to
FLEET NATIONAL BANK in the County of COOK and State of IL Recorded: 11/13/91
as Instrument #: 91-596782 in Book: -- on Page -- (Re-Recorded: Inst#: --
BK: -, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 19-23-224-029

Property Address: 3526W 66TH PL, CHICAGO,, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 10,
2002.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY Carol Young
CAROL YOUNG, OFFICER

IL_021_945662_8000081656_GRP4

A

3 PGS
W.K.

STATE OF WI
COUNTY OF Milwaukee

ON December 10, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared CAROL YOUNG, OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Charles P Cain
Notary Public
Commission Expires: 5/14/06
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780
(MIN #:) G08

12/22/02
B

Proprietary Cook County Clerk's Office

EXHIBIT A

Loan#: 8000081656 LPS#: 945662 Bin #: 12/9/02TN



**LOT 35 (EXCEPT THE WEST 2 1/2 FEET THEREOF) AND THE WEST 7.36 FEET OF LOT 36
IN BLOCK 13 IN JOHN E. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 23, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office