



0021457813

3013
497860

ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE

This Instrument Prepared by
National City Mortgage Co.

Loan Number: 0001715422

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

FOR VALUE RECEIVED CLYBOURN FINANCIAL SERVICES ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3732 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assigns Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/27/02. The Mortgage is described and identified by the following name(s) of the mortgagor(s) Instrument number, and/or book and page number as recorded in ADAMS County, ILLINOIS

21457812

| MORTGAGOR(S) | INSTRUMENT NO. | BOOK & PAGE |
|--------------|----------------|-------------|
| TODD JONES | RECORDED | |
| MINJA JONES | CONCURRENTLY | |
| | HEREWITH | |
| | | |

IN TESTIMONY WHEREOF, said CLYBOURN FINANCIAL SERVICES has hereunto set its hand this 27TH day of NOVEMBER 2002

ATTEST:

Typed Name TERESA E WARD

By: Anna Cristiano

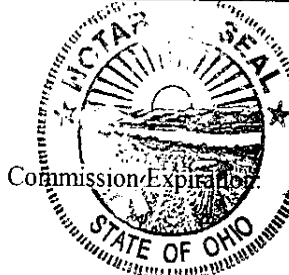
Typed Name HOLLY HAYNES

Name: ANNA CRISTIANO
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 27TH day of NOVEMBER 2002
Anna Cristiano as Supervisor, on behalf of CLYBOURN FINANCIAL SERVICES



Jennifer Vance
JENNIFER VANCE, NOTARY PUBLIC
in and for the State of Ohio
My Commission Expires Aug 04, 2007

UNICOR TITLE INSURANCE

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000497860 CH
STREET ADDRESS: 1956 N. MOHAWK #E
CITY: CHICGO COUNTY: COOK COUNTY
TAX NUMBER: 14-33-304-053-1005

LEGAL DESCRIPTION:

UNIT 'E' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 4 AND 5 IN JAMES I. WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 41 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977 AND KNOWN AS TRUST NUMBER 41215 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 3, 1978 AS DOCUMENT 24655358 TOGETHER WITH AN UNDIVIDED 25.714 PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

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