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4174/0404 41 001 Page 1 of 2 2002-12-30 15:02:56 Cook County Recorder 26.50

ecording Requested by / Return To: HOMAS W FINK 14 W Fullerton #2, CHICAGO, IL 60614



Release Of Mortgage

HEREAS the indebtedness secured by the mortgage described below has been fully paid nd satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

iginal Mortgagee: NORWEST MORTGAGE INC iginal Mortgagor: THOMAS W FINK

corded in Cook County, Illinois, on 10/28/98 as Instrument # 98971763

x ID: 14-28-312-086-1003

te of mortgage: 09/21/98 Amount of mortgage: \$224000.00 Address: 714 W Fullerton #2 Chicago, II 60614

E ATTACKED LEGAL DESCRIPTION

OW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to ancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

ted: 11/18/2002

ells Fargo Home Mortgage, Inc A Norwest Mortgage Inc

Mann

Nannette Thomas

Vice President

Attest: Rose Spaulding

Assistant Secretary

ate of Nevada

unty of Washoe

11/18/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared nnette Thomas, personally known to me to be the person that executed the foregoing instrument, and knowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.

that she executed the foregoing instrument pursuant to a resolution of

board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Motary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

pared by: E. N. Harrison

elle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

6922035 P.I.F.: 11/04/02

AL RECON.IL 90350 120.00 1 11/18/02 03:31:54 12-031 IL Cook 4021:6 66

. 90350 / 6922035

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Loan Number: 6922035 Stco Code: 12-031

PARCEL 1: UNIT 2-714 IN 714 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 76 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINF OF SAID TRACT 3.50 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 28 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT, THENCE EAST ALONG SAID NORTH LINE 34 10 FEET TO THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH ALCOC THE EAST LINE OF SAID TRACT 140 FEET MORE OR LESS TO THE SOUTHEAST CORNER THEREOF, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT POINT OF BEGINNING IN DAVIS SUBDIVISION OF THE SOUTH 836 FEET OF OUT LOT "F" IN WRIGHTWOOD A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 5, 1985 AS DOCUMENT 85-268484 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE RIGHT OF WAY IN AND OVER THE CEMENT WALK LOCATED ON THE FOLLOWING DESCRIBED PROPERTY AS GRANTED IN AN EASEMENT AGREEMENT RICORDED NOVEMBER 16, 1949 AS DOCUMENT 14677179: THAT PART OF LOTS 93 AND 96 TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 76.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36.0 FELT; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 3.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 28.0 FEET, MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG SAID NORTH LINE, 15.95 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SCUTH ALONG THE WEST LINE OF SAID TRACT. 140.0 FEET, MORE OR LESS, TO THE SAID TRACT 24.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN DAVIS SUBDIVISION OF THE SOUTH 836.0 FEET OF LOT "F" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.