

UNOFFICIAL COPY

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11/27/237 5 DD1 Page 1 of 1
2002-12-30 15:38:02
Cook County Recorder 26.50

ILMRSD-3

04/16/02

Document Prepared By:

S. Maxwell
When recorded return to:

BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966



0021458244

Project #: SCBANKITROY 02

Loan #: 0009210022

Investor Loan #: 0009210022

PIN/TaxID #: 09-13-119-008

Property Address:
7814 MAPLE STREET
MORTON GROVE, IL 60053

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank and Trust Company of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MICHAEL M LOCKETT AND SUSAN LOCKETT, HIS WIFE**
Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: \$ **100,000.00** Date of Mortgage: **04-16-1999** Certificate #:
Date Recorded: **04-26-1999**

Microfilm:
Document #: **99395997**

Comments: **LEGAL: LOT 101 IN SECOND ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/22/02**.

American National Bank and Trust Company of Chicago

John Maxwell
John Maxwell
Assistant Secretary

Brenda Low
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **10/22/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank and Trust Company of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Antonia W. King
Notary Public: **Antonia W. King**
My Commission Expires: **12-21-2002**

Antonia W. King
Notary Public
Rockingham County, NC

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