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2002-12-31 08:53:13
Cook County Recorder 26.50

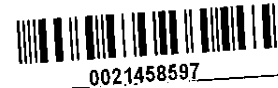
This Instrument Prepared By:

BRIAN HANNA

After Recording Return To:

CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0139764260

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2002 executed by JOHN M. IZZI AND AMERICO IZZI AND NINA IZZI

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

ES14191-11

P.I.N.:

Commonly known as: 18251 CORK RD., TINLEY PARK, ILLINOIS 60477
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 12/17/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BRIAN LINDSTROM

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

Brian Lindstrom
By: BRIAN LINDSTROM
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vallet Pasciavano
Witness: VALLET PASCIAVANO

Notary Public *Salemi*

My commission Expires: 03/09/06



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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LOT 11 IN AVONDALE LAKES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
RIGHT OF WAY OF NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION IN COOK
COUNTY, ILLINOIS.

27 35-400-004, 011, 012, 013-014

Property of Cook County Clerk's Office

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