UNOFFICIAL COIPIY58759

9860/0053 83 003 Page 1 of 3 2002-12-31 10:17:06 Cook County Recorder 28.50



This instrument must be recorded in:
COOK County, IL
Recording Requested & .
Olympus Servicing (C. (10.00)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

MECORDER MOORE

SUSSELE "GENE" MOORE

PROTESSIONAL CERTSE

SATISFACTION OF MORTGAGE

Loan #: 1001440489 LPS #: 8)8252 Bin #: 12-05-02JD/A

KNOW ALL MEN BY THESE PRESENTS

THAT OLYMPUS SERVICING, L.P. FKA CTIMCO SERVICING, L.P. hereinafter referred to as the Mortgagee, DOES HEREBY CERTILY that a certain MORTGAGE dated 4/11/02 made and executed by MELVIN RISPRESS AND PAULA REPRESS, HIS WIFE to secure payment of the principal sum of \$54000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP. in the County of COOK and State of IL Recorded: 5/1/02 as Instrument #: 0020497831 in Book: -- cn Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED, and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXIHIBIT A ON PAGE THREE (3)

Tax ID No.: 20-26-218-016

Property Address: 7327 SOUTH KIMBARK AVENUE, CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DILL OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="December 05">December 05</a>, <a href="2002">2002</a>.

OLYMPUS SERVICING, L.P. FKA CALMCO SERVICING, L.P. as Mortgagee

ΒY

nnifer Branam, Assistant Vice President

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STATE OF COUNTY OF Travis

ON December 05, 2002, before me Lana Pruett, a Notary Public in and for the County of Travis, State of TX, personally appeared Jennifer Branam, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

> LANA PRUETT Notary Public, State of Texas My Commission Expires September 03, 2006

Lana Pruett

Notary Public

. Commission Expires:

in, Cotto Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Pustin, CA 92780 (MIN #:100077400201083530)

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## **EXHIBIT A**

Loan#: 1001440489 LPS#: 808252 Bin #: 12-05-02JD/A

LOT 40 IN BLOCK 1 IN GRAY'S ADDITION TO CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF Opening Of County Clerk's Office SECTION 26, TOWNSHIP 38, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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