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2002-10-11 11:10:08

Cook County Recorder

E . E . D. E "GENE" MOORE MARKHAM OFFICE

0021458702

9869/0046 82 003 Page 1 of

SATISFACTION	OF MORTGAGE Inty Recorder	26,00
This Certifies, tl at a certain Mortgage execute	ed by CHRIS J. LABIT & LESLEY D. L	
HUSBAND & WIFE TO LAKE MORTGAG		
1992 , calling for \$80,000.00 and recorded in	Mortgage Record No. PAGE #	
, DOCLOVEN #2809305 37,19000 COOK Co	ounty, State of Illinois, has been fully paid	d and
satisfied, and the store is hereby released. A	2760124	
	l, this <u>4TH</u> day of <u>SEPTEMBE</u>	R 2002
ATOSEAL	Lake Mortgage Company, Inc.	<i>i</i> – 1
Lewiamin & B A		
Susan M. Bristow, Secretary	Michael J. Howard, Treasurer	\
State of Indiana Lake		ounty, ss:
		ounty, ss.
Before me, the undersigned, a N	otary Public ir and for said County, this	
Before me, the undersigned, a N	otary Public ir and for said County, this	
Before me, the undersigned, a N	otary Public ir and for said County, this	
Before me, the undersigned, a N	Totary Public ir and for said County, this 2002 .	
Before me, the undersigned, a N day of <u>SEPTEMBER</u>	Totary Public ir and for said County, this 2002 .	
Before me, the undersigned, a N day of SEPTEMBER Grand SEPTEMBER	totary Public ir and for said County, this 2002 . The annexed satisfaction of mortgage.	
Before me, the undersigned, a N day of SEPTEMBER Grand SEPTEMBER	totary Public ir and for said County, this 2002 . The annexed satisfaction of mortgage. The eal.	, 4 TH ,
Before me, the undersigned, a N day of SEPTEMBER Grand SEPTEMBER	totary Public ir and for said County, this 2002. The annexed satisfaction of mortgage. Potal Notal	
Before me, the undersigned, a N day of SEPTEMBER Grand SEPTEMBER	totary Public ir and for said County, this 2002. the annexed satisfaction of mortgage. eal. Nota	, 4 TH ,
Before me, the undersigned, a N day of SEPTEMBER Withese my handland official s My Consnission Expires 11/18/ LAKE	totary Public ir and for said County, this 2002. the annexed satisfaction of mortgage. Potal Notal 2008	ry Public.
Before me, the undersigned, a N day of SEPTEMBER Grand SEPTEMBER	totary Public ir and for said County, this 2002. the annexed satisfaction of mortgage. Public ir and for said County, this 2002. Notate 1008	ry Public.
Before me, the undersigned, a N day of SEPTEMBER Withese my handland official s My Consnission Expires 11/18/ LAKE	totary Public ir and for said County, this 2002. the annexed satisfaction of mortgage. Potal Notal 2008	ry Public.

LOT 21 IN BLOCK 4 IN MEDEMA'S EL VISTA SOUTH, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 9, THOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 28093090210000 56204/16756

* THIS IS BEING RERECORDED TO CORRECT DOC# OF MTG RELEASED

RE-RECORDED DOCUMENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Baran Dan menya ang