UNOFFICIAL COP \$58703

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAW OFFICE

9869/0847 82 803 Page 1 of 2 2002-12-31 10:25:49 Cook County Recorder 26.80



0200 1538 Box 215 com

SATISFACTION OF MORTGAGE

This Certifies, that a co	ertain Mortgage executed by	<u>JAMES P. CHEREP & K</u>	EKKI A.
CHEREP, HUSBAND	<u>%`WIFE,`</u> TO`LAKE'MORT	GAGE COMPANY, INC	. on 23 RD day of
<u>AUGUST 2001</u> ,	colling for \$61,250.00 and re	ecorded in Mortgage Rec	ord No.
PAGE#, DO	CUMENT #0010862417 CO	OK County, State of	<u>Illinois,</u> has been
fully paid and satisfied,	and the same is hereby relea	sed.	
WITCHESS	handand seal	, this <u>19TH</u> day of <u>NO</u>	OVEMBER 2002.
A 1/116N/N		Lake Mortgage Çompaj	ry, Inc.
O RPORATE	Diestow-	11/4 ////	, /,
Susan V. Bistow, Sec	retary	Michael J. Howard, Tre	asurer
7 / 1.	E		.County, ss:
State of Indiana. No. 1	аке		.County, ss.
State of Indiana No I	e the undersigned a Notary	Prolic in and for said Co	ounty, this 19 TH .
Before m	te, the undersigned, a Notary NOVEMBER 2002	Fublic in and for said Co	ounty, this 19 TH ,
day of 1	ne, the undersigned, a Notary NOVEMBER 2002	· '9_	ounty, this 19 TH ,
day of 1	e, the undersigned, a Notary	· '9_	ounty, this 19 TH ,
day of 1	e, the undersigned, a Notary NOVEMBER 2002 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2	· '9_	ounty, this 19 TH ,
day of 1 A acknowle	e, the undersigned, a Notary NOVEMBER 2002 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2	· '9_	ounty, this 19 TH ,
Before me day of 1 A acknowle witness:	ne, the undersigned, a Notary NOVEMBER 2002 The control of the and official real The control of the and official real The control of the and official real	· '9_	tgage.
Before me day of 1 A acknowle witness:	e, the undersigned, a Notary NOVEMBER 2002 2	· '9_	tgage.

LEGAL DESCRIPTION:

UNIT 801-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE I NTEREST IN THE COMMON ELEMENTS IN WATERBURY OF CRESTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25298697, IN THE SOUTHWEST ½ OF SECTION 4, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 28043010191205

504167/17113