UNOFFICIAL COPP 88 8727

2002-12-31 09:53:02

Cook County Recorder

28.50





This instrument must be recorded in: COOK County, IL Recording Requested 5: Washington Mutual (WAMI)[50] When Recorded Mail To: Fidelity National LPS PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015879581 LPS #: 9:0721 Bin #: 12-17-02MC

KNOW ALL MEN BY THESE PRESENTS.

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL BANK (MERS VRU 1-888-679-6377), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/16/01 made and executed by RAMON RUIZ JR, UNMARRIED AND LUZ M RUIZ, UNMARRIED AND RAMON RUIZ, SR., UNMARRIED to secure payment of the principal sum of \$192697.00 Dollars and interest to FLEET NATIONAL BANK in the County of COOK and State of IL Recorded: 5/3/01 as Instrument #: 0010365271 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAT' AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF (EC)RD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, 25 the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 13-21-403-073-0000

Property Address: 4821W EDDY ST, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DESIGN OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 18, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL BANK (MERS VRU 1-888-679-6377) as Mortgagee

BY

DEANA FRIEDEL.

Assistant Secretary

IL_021_960721_8015879581_GRP4

BASS

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STATE OF COUNTY OF Milwalkee

ON December 18, 202, before me Charles P Cain, a Notary Public in and for the County of Milwiwke, State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ecknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Charles P Cain

CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN

Notary Public

Commission Expires: 5/14/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Typein, CA 92780 Clort's Office

(MIN #:100023810001605404) G51

12/29/02

IL_021_960721_8015879581_GRP4

EXHIBIT A

Loan#: 8015879581 LPS#: 960721 Bin #: 12-17-02MC

THE WEST 35 FEET OF LOT 2 IN BLOCK 4 INHIELD AND MARTIN'S ADDISON AVENUE SUBDIVISION OF THE NORTH THIRD OF THE NORTH HALF OF THE SOUTHEAST WUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

V. RTER CIPAL No.

OF COOK COUNTY CLORK'S OFFICE