

UNOFFICIAL COPY

Prepared By:

0021458953

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2002-12-31 07:41:38

Cook County Recorder 28.50

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

COOK COUNTY
EUGENE "GENE" MOORE
ROLLING MEADOWS



0021458953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-85-40829

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 8, 2002 executed by

DANIEL ALBO, HUSBAND AND WIFE AND
CARYN HOFFSTEDT, HUSBAND AND WIFE

to PILLAR FINANCIAL, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

21458952

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3306 N. DAMEN AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On DECEMBER 8, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ROBERT C MOOS
VICE PRESIDENT

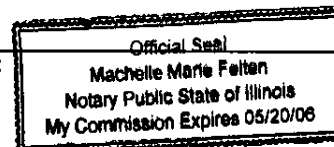
By: ROBERT C MOOS
Its: VICE PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Machele Marie Felten*
My Commission Expires *5/20/06* *Madison* County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

14-19-323-043

Property of Cook County Clerk's Office

21458953

SEE ATTACHED EXHIBIT

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

60-85-40829

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PROPERTY ADDRESS: 3306 NORTH DAMEN
CHICAGO, IL 60602

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 16 IN C.T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED (EXCEPT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO : 14-19-323-043

Property of Cook County Clerk's Office

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