

Prepared By:

5207 NORTH HARLEM  
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 40020792

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2002 executed by

CRESENCIO QUEZADA AND ELIA QUEZADA, HUSBAND AND WIFE

0021459076

to SONNE FINANCIAL, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5207 NORTH HARLEM CHICAGO, ILLINOIS 60656 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 5104 W. GEORGE ST., CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

SONNE FINANCIAL, INC.

*Carl S. Sonne*

On DECEMBER 23, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*CARL S. SONNE*

known to me to be the and VICE PRESIDENT known to me to be

*CARL S. SONNE*

By: VICE PRESIDENT  
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  
Notary Public *Leona M. Sonne* County,

By: *Leona M. Sonne*  
Its:  
Witness:

My Commission Expires



402-1896

# UNOFFICIAL COPY

21459077

40020792

## RIDER - LEGAL DESCRIPTION

LOT 39 IN BLOCK 15 IN FALCONER'S SECOND ADDITION TO CHICAGO A  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

13-28-220-039-0000