## **UNOFFICIAL COPY** 0021459091

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

4190/0016 54 001 Page 1 of 2002-12-31 07:43:40 Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description of premises:

· Chicago, IL 60631



| monay d I Paul                                    | 0                        | ADIC- 13016                         |
|---|--------------------------|-------------------------------------|
| TCF National Bank                                 | <del></del>              |                                     |
| of the county of Cook and State Illinois, DO HE   | REBY CERTIFY that a      | certain mortgage dated the 18 th    |
| day November, 2001                                | , made                   | YOLANDA VAZQUEZ AND SERGIO VAZQUEZ  |
| MARRIED   |                          |                                     |
| to TCF National Bank                              |                          | <del></del>                         |
| and recorded as document No. 0011150125           | Book                     | t age                               |
| in the office of COUNTY RECORDER                  | of COOK                  | county in the State of Illinois is, |
| with the note accompany it, fully paid, satisfied | , released and discharge | d.                                  |

THE NORTH 16 1/3 FEET OF LOT 34 ALL OF LOT 35 AND THE SOUTH HALF OF LOT 26 IN BLOCK 2 IN D.M. FREDERICKSON'S SUBDIVISION OF BLOCKS 1, 2, 3, 5, 6, 7 AND 8 IN CLYDE THIRD DIVISION

SUBDIVISION IN SECTION 29, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

insurable distribution of activities of who have been true under a

## UNOFFICIAL COPY 21459091

Legal Description Continued: IN COOK COUNTY ILLINOIS.

| Permane  | ent Real Estate In   | dex Numb            | er(s): 162930    | 060390000                         |   |                          |                                   |                              |
|----------|--|---------------------|------------------|-----------------------------------|---|--------------------------|-----------------------------------|------------------------------|
|          | s(es) of premises:   |                     |                  |                                   | <del></del>   |                          |                                   |                              |
| Address  | s(es) of premises.   | 2032 5 (            | MIII CI CICI     | Elto 1E occo,                     | <u> </u>  |                          |                                   |                              |
|          | Witness  | )<br><del>(a.</del> | hand             | a                                 | and seal  |                          | this 9th                          | day of                       |
|          | December   | - · ·/Q             | 20               | 0 02 -                            | <u> </u>  |                          | ب مستور میں ہیں                   | <u>ing pangangan ng Pang</u> |
| ME 92    | -72-0163584  |                     | 20               | Vhonda H                          |   |                          | _                                 |                              |
|          |  |                     | $\cup$           | Compliance                        | Officer   |                          |                                   |                              |
|          |  |                     |                  | Bradley C.                        | Bartlels  |                          |                                   |                              |
|          |  |                     |                  | Vice Pres                         | sident  |                          |                                   |                              |
|          |  |                     |                  |                                   | n the state aforesa   |                          |                                   |                              |
| STATE    | OF MINNESOT  | `A}                 |                  |                                   |   | ()                       | •                                 |                              |
| COUN     | TY OF RAMSEY   | s<br>'}             | s.               |                                   |   | 6                        | 74,                               |                              |
| I, Kari  | K McKenzie, not  | ary public          | in and for the   | e said county, in                 | n the state aforesa   | aid, DO F                | HEREPY CERTI                      | FY that                      |
| Jhonda   | Henry, Complian<br>names subscribed<br>, sealed and delive         | ice Office          | r and Bradley (  | C. Barthels, Vi<br>ment. appeared | ice President pers<br>before me this d  | sonally kr<br>ay in pers | nown to me to be son, and acknowl | dged that they               |
|          | Given under my   | y hand and          | l official seal, | this 9th                          | day of  | Decem                    | ber, 2002                         | <u>_</u>                     |
| 10<br>10 | Alliance Title<br>6321 N. Avondal<br>Suite 104<br>Chicago, IL 6063 | Ð                   | <del>-</del>     |                                   | Notary Public<br>KARI K. Meke<br>NOTARY PUBLIC - MIN<br>MY COMMISSI<br>EXPIRES JAN. 31, | MICSOTA<br>ON            |                                   |                              |
| This in  | strument was pre   | pared by T          | TCF National I   | Bank.101 E 5tl                    | h St, Suite 101 St  | Paul MN                  | N 55101                           |                              |