

PREPARED BY:

UNOFFICIAL COPY

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622



0021459114

4190/0039 5A 001 Page 1 of 2
2002-12-31 07:54:54
Cook County Recorder 26.50

A02-1384

Loan No. 6964-0

Alliance Title
6321 N. Avondale
Suite 104
Chicago, Il. 60631

FULL SATISFACTION
AND RELEASE OF MORTGAGE

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANGEL L. MERCADO MARRIED TO RUTH R. MERCADO

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14TH day of OCTOBER, A.D. 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 99966267, and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 26TH day of NOVEMBER, A.D., 2002

ATTEST:

IRENE S. SUBOTA Ass't Secretary

By
JULIAN E. KULAS President

STATE OF ILLINOIS

I, Carolina Carbajal
Public in and

the undersigned, a Notary

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of NOVEMBER, A.D. 2002

Notary Public

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Alliance Title
6321 N. Avondale
Suite 104
Chicago, IL 60631

21459114

LEGAL DESCRIPTION:

LOTS 45 AND 46 IN BLOCK 6 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-02-314-003-0000
16-02-314-004-0000

PROPERTY ADDRESS 1053 NORTH RIDGEWAY CHICAGO IL 60651

Property of Cook County Clerk's Office