

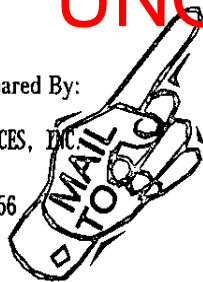
UNOFFICIAL COPY

0021459300  
4193/0125 27 001 Page 1 of 2  
2002-12-31 09:44:43  
Cook County Recorder 26.50



Prepared By:

BISSAM FINANCIAL SERVICES, INC.  
5215 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656



and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS  
33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 2002  
executed by  
JOSE E. CID, AN UNMARRIED MAN

to BISSAM FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5215 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0021459299

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as  
4810 WEST ROSCOE STREET, CHICAGO, ILLINOIS 60641  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

BISSAM FINANCIAL SERVICES, INC.

On DECEMBER 18, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the STEVE SZYMANSKI  
and VICE PRESIDENT

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

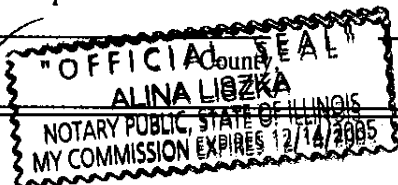
Notary Public

My Commission Expires \_\_\_\_\_

By:  
Its: \_\_\_\_\_

By:  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MARQUIS TITLE TRM 83577/8601 20f2

20478

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1020  
CHICAGO, IL 60602

40019712

RIDER - LEGAL DESCRIPTION

LOT 1 IN MORRIS RIFKIN'S SUBDIVISION OF LOT 36 (EXCEPT THE EAST 125 FEET OF THE NORTH 60 FEET AND EXCEPT THE EAST 110 FEET OF THAT PART OF SAID LOT 36 LYING SOUTH OF THE SAID NORTH 60 FEET) IN BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-407-070-00