SURIUM DA PA

## **UNOFFICIAL C**

2002-12-31 09:13:49

Cook County Recorder

Prepared By:

Beacon Mortgage Corp 2215 YORK ROAD, SUITE 300 OAK BROOK, ILLINOIS 60523

and When Recorded Mail To

MIT LENDING 2563 WEST BELTLINE ROAD MIDDLETON, WI 53562 ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 40022246 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSOPS AND/OR ASSIGNS 33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038 all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated DECEMBER 10, 2002 Barry Fields, HUSBAND AND WIFE AS JOINT TENANTS AND Dany Fields

to BEACON MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE (JF III INOIS and whose principal place of business is 2215 YORK ROAL, SUITE 300

OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No.

, as Document No.

County Records, State of ILLINOIS (See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

6540 Tower Circle Dr., Lincolnwood, ILLINOIS 60712

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

before

me, the undersigned a Notary Public in and for said

County and State, personally appeared KAYMOND

known to me to be the and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public \

County, COK

My Commission Expires

ANTHONY J LAPAGLIA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 9,2003

BEACON MORTGAGE CORPORATION

By: Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

BOX 333-CTI

## **UNOFFICIAL COPY**

40022246

## **RIDER - LEGAL DESCRIPTION**

LOT 18 IN BLOCK 3 OF LINCOLWOOD TOWERS FIRST ADDITION, A SUBDIVISION OF Th.

DNAL St.

PAL MERID.

OF COLUMN CLERK'S OFFICE PART OF THE FRACTIONAL EAST 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 OF FLIC IONAL SECTION 33 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-33-435-014-000

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