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\*\*RELEASE DEED\*\*

4199/0208 20 001 Page 1 of 2  
2002-12-31 11:29:18  
Cook County Recorder 26.50

#76992-3

A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING



NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Kevin R. Kuchan and Kimberly R. Kearney - W/K/A Kimberly R. Kuchan, his wife**

of the County of Cook and State of IL, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 26th day of March, A.D. 2002, and recorded in the recorder's office of Cook County, in the State of IL in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 0020384221, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 6 IN FERNWAY UNIT #2 A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, AND PART OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, AND A RESUBDIVISION OF FERNWAY UNIT #1 ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 27-23-103-009

Property Address: 8740 W. 162nd St. Orland Park, IL 60462

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 13<sup>th</sup> day of December, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK  
By [Signature]  
James J. Andretich Vice President

Attest [Signature]  
Donna J Manuel Vice President

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*Kevin Kuchan*  
8740 W. 102nd St.  
Orland Pk. IL 60462

21460413



STATE OF ILLINOIS  
County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15<sup>th</sup> day of December, 2002

Nancy Mehall  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

**Release Deed**

"OFFICIAL SEAL"  
**NANCY M. MEHALL**  
Notary Public, State of Illinois  
My Commission Expires 03/31/2003

By Corporation  
**A.J. Smith Federal Savings Bank**  
To

**A.J. SMITH FEDERAL SAVINGS BANK**

14757 S. Cicero Avenue  
Midlothian, IL 60445