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4204/0066 44 001 Page 1 of 3
2002-12-31 10:51:44
Cook County Recorder 23.50



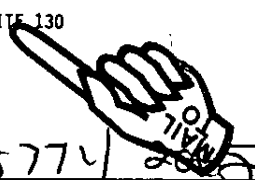
0021460871

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074



258774

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-92-20660

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 14, 2002**
executed by

ALICE M. SCHANE, MARRIED

to **PILLAR FINANCIAL, LLC**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **415 CREEKSIDE DRIVE, SUITE 130**
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____

_____ page(s)

_____, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2243 W. 138TH STREET, BLUE ISLAND, ILLINOIS 60406

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

PILLAR FINANCIAL, LLC

On **DECEMBER 18, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT C MOOS
VICE PRESIDENT

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

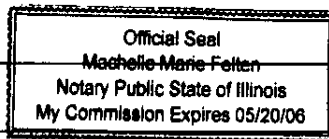
Notary Public Machelle Marie Felten
_____ County,

My Commission Expires 05/20/06

By: **ROBERT C MOOS**
Its: **VICE PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

29-08-109-009-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
VICE PRESIDENT
SEE ATTACHED EXHIBIT
EXHIBIT C MOOR

RIDER - LEGAL DESCRIPTION

60-92-20860

0021460871

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SCHEDULE A
ALTA Commitment
File No.: 258774

LEGAL DESCRIPTION

THE WEST 37 1/2 FEET OF LOT 4 IN REICHARDT'S SUBDIVISION OF THE EAST 1/2 OF LOT 35 IN ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY