

This Instrument Prepared By:

02-46060



After Recording Return To:

AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

2002

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810253016

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., 4801  
FREDERICA STREET OWENSBORO, KY 42301  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 2002  
executed by ANTHONY KRUEGER AND KATHLEEN M. KRIST-KRUEGER, HUSBAND AND  
WIFE  
to AIRMORTGAGE, AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO,  
ILLINOIS 60610  
and recorded as Document No. \_\_\_\_\_, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

0021461026

P.I.N.: 14-30-223-046-0000

Commonly known as: 2932 N. WOOD STREET # 32B, CHICAGO, ILLINOIS 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS  
CORPORATION

On 11/08/02 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared Stuart URKOV

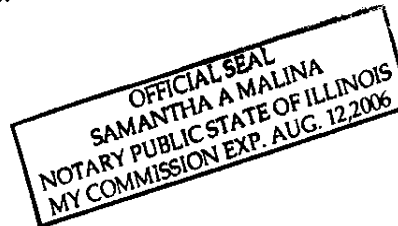
By: Stuart URKOV  
Its: CEO

known to me to be the CEO  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledged said instrument to be the free act and  
deed of said corporation.

Notary Public Samantha A. Malina

My commission Expires: \_\_\_\_\_  
County, \_\_\_\_\_

Witness:



6821 W. ...  
OAK ...  
PRA ...

# UNOFFICIAL COPY

SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 02-46060

PARCEL 1:

THE EAST 20.46 FEET OF THE WEST 138.68 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864 IN COOK COUNTY, ILLINOIS.

21461027

Property of Cook County Clerk's Office