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0021461360

4207 0209 05 001 Page 1 of 2
2002-12-31 12:23:00
Cook County Recorder 26.00



0021461360

RPN
LOAN NO. 0010359649
PARCEL ID # 02-25-309-006-0000

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO

2 pages
BS

WILLIAM S. TOSTLEBE AND NANCY A. TOSTLEBE, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 14, 2001 AND RECORDED ON JUNE 1, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0010467249 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS
TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 26, 2002.

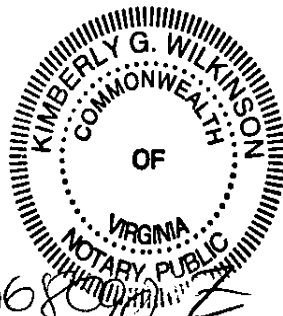
BOX 333-CU

ATTESTED Angella H. Bland CHARTER ONE BANK, N.A. FKA. CHARTER ONE FSB
ANGELLA H. BLAND AUTHORIZED SIGNER Betsy S. Everhart
BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO
ON NOVEMBER 26, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Kimberly G. Wilkinson
NOTARY PUBLIC, KIMBERLY G. WILKINSON
MY COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD.
GLEN ALLEN, VA 23059

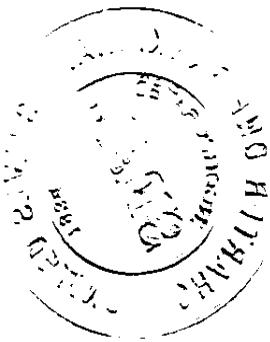


when recorded mail to!
William S. Tostlebe
329 Long Acres Lane
Palatine, Ill 60067

NO Abstract # 1409-806800

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PAGE 2 RPN

LOAN # 0010899649

PARCEL ID # 02-35-309-006-0000

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

LOT 5 IN PLUM GROVE ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO;

Property of Cook County Clerk's Office