UNDFFICIAL CO2007/018 05 001 Page 1 of 12:09:21 28.00 Cook County Recorder Chicago Title Insurance Company WARRANTY DEED ILL:INOIS STATUTORY (Corporation to Individual) THE GRANTOR The 3500 Club, L.L.C. a corporation created and existing under and by virtue of the laws of the state of Illinois and duly archorized to transact business in the State of Illinois, for and in consideration of TEN & SSACK 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Members of said corporation, CONVEY(S) and WARRANT(S) to Beata De Virion (GRANTEE'S ADDRESS) 1037 Des Plaines, Unit 203, Forest Park, Illinois of the county of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to とする SEE EXHIBIT "A" ATTACHEI PERETO AND MADE A PART HEREOF wit: SUBJECT TO: Subject to 2000 Real Estate Taxes. 1215962 Permanent Real Estate Index Number(s): Address(es) of Real Estate: 3512 West Belmont, Chicago, Illinois (0618 In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Member, this _____ day of The 3500 Cluby I By Member BEAL ESTATE CITY OF CHICAGO TRANSFER TAX DEC.31,02 0195000 COOK COUNTY REAL ESTATE FP 120805 REAL ESTATE TRANSACTION TAX TRANSFER TAX DEPARTMENT OF REVENUE 0013000 REAL ESTATE STATE OF ILLINOIS TRANSFER TAX FP 102802 REVENUE STAMP EEC.31.02 **0026000** REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP 102808

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STATE OF IJ INOIS, COUNTY OF COOK ss.

21461339

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that David J. Dubin personally known to me to be the Member of the The 3500 Club, L.L.C., and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Member he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Members of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL

1000 M

DEVONA L GILMORE-WATSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/29/04 Adma & Sulvas Natar (Notary Public)

Prepared By: Law Offices of Michelle A. Laiss

1530 West Fullerton Chicago, Illinois 60614

Mail To:

Beata DeVirion
109**8** South Milwaukee
Wheeling, Illinois 60090
Name & Address of Taxpayer:
Beata De Virion
3512 West Belmont
Chicago, Illinois 60618

INDUCTION THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

EAST 17.44 FEET OF THE WEST 128.95 FEET OF THE SOUTH 52.50 FEET OF THE THE OWING DESCRIBED TRACT: ALSO

PART OF THE EAST 2.0 FEET OF THE WEST 128.95 FEET OF THE SOUTH 52.50 FEET OF THE THE SOUTH 52.50 FEET

PART OF THE EAST 2.0 FEET OF THE WEST 111.51 FEET OF THE NORTH 21.0 FEET OF SOUTH 44.47 FEET LYING ABOVE A HORIZONTAL PLANE OF 26.42 FEET ABOVE CHICAGO Y DATUM OF THE FOLLOWING DESCRIBED TRACT:

HEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD CIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS ENT NUMBER 1185671 IN BOOK 36 OF PLATS PAGE 40, IN COOK COUNTY, ILLINOIS

. 2:

NT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE RD AREA AND INNER DRIVE AS DELINEATED IN THE DECLARATION OF COVENANTS, NS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 00253165 IN COOK COUNTY

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PARCEL 1:

21461339

THE EAST 17.44 FEET OF THE WEST 128.95 FEET OF THE SOUTH 52.50 FEET OF THE THE FOLLOWING DESCRIBED TRACT: ALSO

THAT PART OF THE EAST 2.0 FEET OF THE WEST 111.51 FEET OF THE NORTH 21.0 FEET OF THE SOUTH 44.47 FEET LYING ABOVE A HORIZONTAL PLANE OF 26.42 FEET ABOVE CHICAGO CITY DATUM OF THE FOLLOWING DESCRIBED TRACT:

LOT3 37 TO 48 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS DOCUMENT NUMBER 1185671 IN BOOK 36 OF PLATS PAGE 40, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COURTYAND APEA AND INNER DRIVE AS DELINEATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COUNTY ILLINOIS, AS DOCUMENT NUMBER 00253165 IN COOK COUNTY Torcook County Clark's Office

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