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2002-12-31 09:13:29

Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000091334760

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arnold Gandall And Kirsten Randall Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 8, 2001, and recorded on February 8, 2001, in Volume/Book 9224 Page 0153 Document 0010124763 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5414 S GREENWOOD AVENUE 5, CHICAGO, IL, 60615-5132

Witness my hand and seal October, 15, 2002.

JPMORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK
FKA CHEMICAL BANK, SUCCESSOR BY
MERGER TO THE CHASE MANHATTAN BANK, N.A.


Donna Acree
Vice President



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my

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 15, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Olivet Harris
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000000916334760

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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PARCEL 1: THAT PART OF THE SOUTH 15 FEET OF LOT 1 AND THE NORTH 65 FEET OF LOT 5 IN BLOCK 14 IN EGANDALE SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING WITHIN THE FOLLOWING DESCRIBED AREA COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, THENCE NORTH 00 DEGREES, 08 MINUTES, 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 15.59 FEET TO A POINT, THENCE NORTH 89 DEGREES, 56 MINUTES, 33 SECONDS EAST A DISTANCE OF 87.11 FEET TO THE POINT OF BEGINNING THENCE CONTINUING NORTH 89 DEGREES, 56 MINUTES, 33 SECONDS EAST, A DISTANCE OF 21.48 FEET TO A PARTY WALL, A DISTANCE OF 0.90 FEET TO A POINT, THENCE SOUTH 89 DEGREES, 50 MINUTES, 55 SECONDS WEST, A DISTANCE OF 21.48 FEET TO A POINT, THENCE SOUTH 00 DEGREES, 06 MINUTES, 11 SECONDS EAST THROUGH AN INTERIOR PARTY WALL, A DISTANCE OF 40.86 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RESTRICTIONS AND COVENANTS FOR 5414 SOUTH GREENWOOD ON THE PARK TOWNHOMES RECORDED SEPTEMBER 26, 1999 AS DOCUMENT 99913561 AND AMENDED BY DOCUMENT NUMBER 09024718 RECORDED NOVEMBER 1, 1999, IN COOK COUNTY, ILLINOIS.

PIN #20-11-322-019-0000 AND 20-11-322-020-0000

C/A: 5414 SOUTH GREENWOOD, UNIT #5, CHICAGO, ILLINOIS 60615

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