

Document Prepared By: ILMRSD-3

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RONALD E. MEHARG
20 SOUTH LIMESTONE
SPRINGFIELD, OH 45502

4203/0031 51 001 Page 1 of 2
2002-12-31 09:28:31
Cook County Recorder 26.50

When recorded return to:



Project #: R042NSPOA
Loan #: 0000093880



Investor Loan #:
PIN/TaxID #: 20-31-208-037
Property Address:
8038 S WINCHESTER AVE
CHICAGO, IL 60620

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **FIRST UNION NATIONAL BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT**, whose address is 1900 W 47th PLACE, SUITE 205, WESTWOOD, KANSAS 66205, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROSETTA CAMPBELL, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**

Loan Amount: \$ 90,100

Date of Mortgage: 04-14-1998

Date Recorded: 04-28-1992

Document #: 98-340722

Comments:

Legal Description : **LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 5 IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

AP #: 20-31-208-037

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/21/2002.

FIRST UNION NATIONAL BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT

RUHINA QURESHI
ASSISTANT SECRETARY

BEVERLY BIGELOW
VICE PRESIDENT



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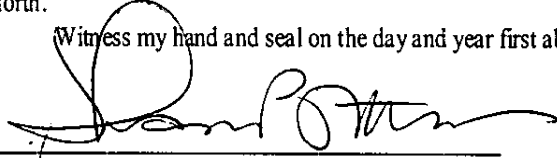
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State of OH
County of CLARK

On this date of **11/21/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **BEVERLY BIGELOW** and **RUHINA QURESHI**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **FIRST UNION NATIONAL BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT, A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **SHARON BITTNER**
My Commission Expires: **04-22-2003**



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