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2002-12-31 10:35:01
Cook County Recorder 28.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois is the successor by merger to First of America Bank, NA. of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by DAVID HOFFMANN AND ANGELA HOFFMANN, HUSBAND AND WIFE Dated 07/13/2001 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page , or Micro Film Number 0010623216, do hereby

THE ABOVE SPACE FOR RECORDER'S USE ONLY

acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTACHMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this Wednesday, November 06, 2002

Carole L. Bielas, Mortgage Discharge Officer Carole L Bielas (SEAL)

Charles L Bissell, Mortgage Discharge Officer [Signature] (SEAL)

Handwritten initials/signature in the bottom right corner.

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RELEASE OF MORTGAGE

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STATE OF MICHIGAN
WAYNE COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That CAROLE L. BIELAS AND CHARLES L. BISSELL, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on Wednesday, November 06, 2002.


KIMBERLY L. CHAROGOFF
NOTARY PUBLIC - WAYNE COUNTY, MICHIGAN
MY COMMISSION EXPIRES: March 29, 2006

This instrument prepared by:

Name: TINA J. DITULLIO
Address: NATIONAL CITY BANK
MICHIGAN/ILLINOIS
R-KO1-L2
16333 TRENTON RD
SOUTHGATE, MI 48195

Return this document to:

Name: DAVID HOFFMAN
Address: 8720 RIDGE
RIVER GROVE IL 60171

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Attachment

LOT 12 (EXCEPT THE WEST 40.0 FEET THEREOF) AND THE WEST 40.0 FEET OF LOT 13 (EXCEPTING FROM SAID WEST 40.0 FEET OF SAID LOT 13, THAT PART DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE EAST ON NORTH LINE OF SAID LOT 13, 40.0 FEET; THENCE SOUTH ALONG A LINE 40.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT, TO A POINT 64.65 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13; THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING) IN BLOCK 15 IN RHODES AND CLARKE'S SUBDIVISION OF 76.65 ACRES OF PART OF SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 30, 1873, AS DOCUMENT NUMBER 111664, IN COOK COUNTY, ILLINOIS.

12-26-322-029

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