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2002-12-31 10:31:19

Cook County Récorder

WHEN RECORDED MAIL TO: **RYAN PHILLIPS** 4315B NORTH KENNETH AVE CHICAGO, IL 60641

Loan No. 357413473

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

### RELEASE OF MORTGAGE

STATE OF ILLINO'S ) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS,

Property Address: 4315 NORTH KENNETH AVENUE #B, CHICAGO Permanent Tax No.: 13/5303027

from the lien of a certain mortgage made and executed by RYAN PHILLIPS AND AIMEE PHILLIPS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on November 21, 2(01) and recorded in Document No. 0011179624, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILL1 vOIS, to the end that said mortgage shall cease to be a lien in the land above-

Witness their hands and seals, this November 13, 2002.

CORPORATE SEAL

Mortza's Electronic Registration Systems, Inc. ("MERS", (solely as nominee for Lender, Prism

Mortgage Company

Roberta Pettengill, Assistant Secretary

P.O. Box 2026, Flint, MI 42501-2026

STATE OF IOWA County of Black Hawk

On November 13, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretar, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-10-28

NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC., 10, 2004

R. WEBER

MIN: 100058900000805234 MERS Telephone: 1-888-679-6377 (Notary's Seal)



### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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STREET ADDRESS: 4315 N. KENNETH

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-15-303-027-0000

#### LEGAL DESCRIPTION:

THAT PART OF LOTS 13, 14 AND 15 IN BLOCK 42 IN MONTROSE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOT 1 OF SCHOOL TRUSTEE'S SUBDIVISION, BEING THE EAST 40 ACRES OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13, THENCE DUE SOUTH ON THE WEST LINE THEREOF, A DISTANCE OF 3.40 FEET; THENCE SOUTH 52 DEGREES 55 FEET EAST A DISTANCE OF 187.65 FEET TO A POINT IN THE EAST LINE OF SAID LOT 15 THENCE DUE NORTH ON THE EAST LINE OF SAID LOTS, A DISTANCE OF 115.81 FEET TO THE NORTHEAST CORNER OF SAID LOT 13, THENCE NORTH 89 DEGREES 43 FEET WEST ON THE NORTH LINE ON THE NORTH LINE OF SAID LOT, A DISTANCE OF 199.70 FEET TO THE POINT OF BEGINNING

PARCEL "B": COMMEN(1NG AT THE NORTHWEST CORNER OF SAID LOT 13, THENCE DUE SOUTH ON THE WEST LINE THEREOF, 3.40 FET; THENCE SOUTH 52 DEGREES 46 MINUTES 30 SECONDS EAST, 36.52 FEET; TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 52 MINUTES 28 SECONDS EAST, 62.45 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 10 SECONDS EAST, 16.82 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 49 SECURDS EAST 27.05 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 56 SECONDS WEST, 16.66 FEET; THENCF, NORTH 89 DEGREES 50 MINUTES 26 SECONDS WEST, 19.00 FEET, THENCE SOUTH 00 DEGREES 10 MINUTES 10 SECONDS WEST, 24.08 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 26 SECONDS WEST 39 00 FEET; THENCE NORTH 52 DEGREES 46 MINUTES 30 Bb.
County Clarks Office SECONDS WEST, 39.89 FEET; TO THE POINT OF BEGINNING.

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