UNOFFICIAL C 1070169 41 001 Page 1 of

2002-12-31 10:37:24

Cook County Recorder

28,50

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS **TRUST** OF FILED.



Loan No. 000000001609085414

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel G. Swain, Karen Swain, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 21, 1999, and recorded on 5 ptember 1, 1999, in Document 9984296 in the Recorder's Office of Cook County, on the premises therein described as tollows, situated in the County of Cook, State of Illinois, to wit:

PIN #:18204050090000. SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging 32 appertaining. Contion Office

Address(es) of premises: 6858 SUNSET, COUNTRYSIDE, IL, 60525-0000

Witness my hand and seal November, 1, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President

## **UNOFFICIAL COPY**

21462074

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 1, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001609085414

County of: Cook Inv. Investor No: 403



Prepared by: Martyne Stanfield Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

## **UNOFFICIAL COPY**

21462074

LOT 3 IN BLOCK 4 IN CANTIGNY MANOR SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 64.55 ACRES THEREOF AND EXCEPT THAT PART CONVEYED FOR 71ST STREET AND EXCEPT THE WEST 33 FEET OF SAID SOUTHEAST QUARTER AND EXCEPT THE EAST 100 FEET OF THE WEST 133 FELT OF THE NORTH 100 FEET OF SAID SOUTHEAST QUARTER), IN COOK COUNTY, ILLINOIS.
PIN# 18-20-405-009

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90