## UNOFFICIAL C 485/870 41 001 Page 1

2002-12-31 10:37:35

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST

OF TILED.

0021462075

Loan No. 000000000721208458

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS? RELEASE, CONVEY, and QUIT CLAIM unto Ronald W Kammrath And, Mary M Kammrath, Husband And Wife As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whe soever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 1998, and recorded on August 6, 1998, in Document 98693965 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 09-16-300-118-1086 SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 545 SOUTH RIVER RD,, DES PLAINES, IL, 60016-0000

Witness my hand and seal October, 30, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Nicole Moore Vice President SEAL 1972

543 P3 N48 **UNOFFICIAL COP** 

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 30, 2002

erine D. Harris Notary Public

Lifetime Commission

Loan No: 000000005721208458

County of: Cook Investor No: 522

Prepared by: Comernitia Morrison Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

## UNOFFICIAL COPY

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arcul I:

Unit No. 606A in the Riverwalk Condominium, as delineated on a survey of the following described real estate:

tots 11 through 31, both inclusive; Lot 32 (except the North 9 feet thereof) all of the East and West alley lying South of and adjoining Lots and 22, North of and adjoining Lots 20 and 21, Easterly of the Easterly line of Des Plaines Avenue and Westerly of the Westerly line of Chicago Avenue; all of the North and South alley lying Easterly of and adjoining Lots 11 through 19, both inclusive, Westerly of and adjoining Lots 22 through 32, both inclusive, Southerly of the Northerly line of said Lots 11 and 32 extended and North of the South line of said Lots 19 and 22 extended; all in Lee's Subdivision of Lots 10, 11, 12 and 13 of Hodge's Subdivision in Sections 16 and 17, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel II:

The exclusive right of use of limited common elements known as garage space G78 and storage space 551. Permanent Index No: 09-16-300-118-1086

Property Address; 545 S. River Rd., Unit 606, Des Plaines, Illinois 60016 Olmy Clert's Office