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2002-12-31 10:39:25

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE

MORTGAGE OR DEED

TRUST

OF

FILED.

Loan No. 000000001994355401

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ann M. Schneider, Unmarried, its/his/hers/their, hoirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain M ortgage, bearing the date of June 22, 2001, and recorded on March 7, 2001, in Document 0010586179 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #17-09-127-033-1278, AS DESCR IBED IN ABOVE MUNTIONED MORTGAGE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 435 ERIE W, CHICAGO, IL, 60610-0000

Witness my hand and seal July, 2, 2002.

2/6/4's Office MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY

Lakesha Brooks Asst. Secretary



UNOFFICIAL COPY

21462079

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 2, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001994355401

-Oot County Clart's Office County of: Cook Investor No: 403

Prepared by: Sharon Osborn Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203



UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

21462079

File No.: AC9715812

LEGAL DESCRIPTION:

UNIT 1506 AND P-311 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERLE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINUM, AS AMENDED FROM TIME TO TIME. RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97719736, IN COOK COUNTY, ILLINOIS.