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0021462083

02/25/0178 41 001 Page 1 of 3
2002-12-31 10:46:49
Cook County Recorder 28.50



0021462083

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001975091506

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles M. Madigan And Linda K. Madigan, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 15, 2000, and recorded on November 17, 2000, in Document 00907300 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

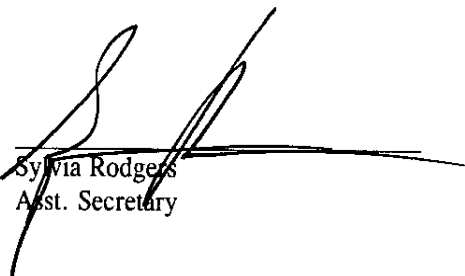
PIN#11-19-413-029-1012 AS REFERRED TO IN ABOVE REFERENCED MORTGAGE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 616 HINMAN AVENUE UNIT 3, EVANSTON, IL, 60202-0000

Witness my hand and seal September, 9, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR PRISM MORTGAGE COMPANY


Sylvia Rodgers
Asst. Secretary



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M-14
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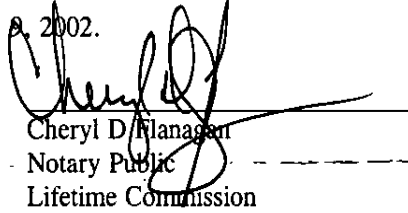
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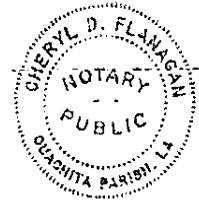
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 9, 2002.

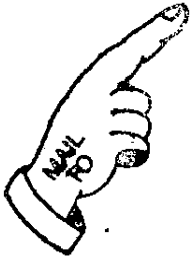

Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Lanishia Jenkins
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001975091506

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241675438420



Property of Cook County Clerk's Office

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Loan #: 1975091506 Document: Mortgage or Deed of Trust
jacobsa

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UNIT NUMBER 616-3'D IN THE GLENWOOD CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2
IN BLOCK 5 IN KEENEY AND RINNS ADDITION TO EVANSTON IN THE SOUTH
EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 91343372 AS AMENDED FROM TIME TO TIME, TOGETHER IN ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

TAX ID#11-19-413-029-1012