UNOFFICIAL CASA SE 1 00 Page 1 0

2002-12-31 13:21:14

Cook County Recorder

28.50

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED WAS **TRUST** OF FILED.



Loan No. 000000001625036147

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN EY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Evelyn Fowler, Unmarried, its/his/hers/their, hears legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 4, 2001, and recorded on July 18, 2001, in Document 00 106 10274 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 24-10-209-049-1004

SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging Gr appertaining.

Address(es) of premises: 9616 S KEDVALE AVE 202, OAK LAWN, IL, 60453-0000

Witness my hand and seal October, 18, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

SEAL 1920 A NOIT

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UNOFFICIAL COPY 1462196 Page 2 of

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my and and official seal October, 18, 2002.

Willie J/Clark Notary Public

Lifetime Commission

Loan No: 000000001625036147

County of: Cook h. Inves Investor No: 403

Prepared by: Victoria Townes

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

62503614\1625036147 FOWLER

SEE ATTACHED LEGAL DESCRIPTION PIN # 24-10-209-049-1004

UNIT 202 IN THE 9616 KEDVALE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 AND 9 AND THE NORTH 10 FEET OF LOT 10 AND THE EAST 1/2 OF THE 20 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJACENT TO SAID PARCEL, ALL IN BLOCK 4 IN A.G. BRIGSS COMPANY'S CRAWFORD GARDENS 1ST ADDITION, BEING A SUBDIVISION OF THE NORTH 23 1/2 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 99094717 TOGETHER WITH ITS INDIVIDED PLACENTAGE INEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3 AND STORAGE SPACE S3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY A FORESAID.