

# UNOFFICIAL COPY

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2002-12-31 10:53:37  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No.  
000000001617057877

ABOVE SPACE FOR RECORDER'S

USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Myo Ja Lee, A Married Woman, And Hwa Lee, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 6, 2001, and recorded on November 23, 2001, in Document 0011099061 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN 07-17-109-026-0000 LOT 16 (EXCEPTING THEREFROM THE EASTERLY 45.10 FEET OF SAID LOT 16 AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 16) IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1733 DUMONT LN, SCHAUMBURG, IL, 60194-0000

Witness my hand and seal November, 1, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Courtney Gullette  
Vice President



*yes*

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 1, 2002.



Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Erica Gardenhi  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000001617057877  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241679270428

Property of Cook County Clerk's Office