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2002-12-31 11:03:26

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000.609112696

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James A Krantz, Susan K Krantz, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 1, 2002, and recorded on March 13, 2002, in Volume/Book 2426 Page 0070 Document 0020285158 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#17-08-448-002 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14 N PEORIA 16F, CHICAGO, IL, 60607-0000

Witness my hand and seal November, 1, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

*Donna Acree*  
Donna Acree  
Vice President



*Handwritten initials*

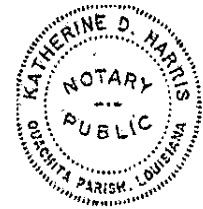
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 1, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Olivet Harris  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001609112696  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241680768101

Property of Cook County Clerk's Office

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KRANTZ

PARCEL 1; UNIT (S) 6F AND PARKING UNIT (S) P-23 AND N/A IN THE  
HALE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN S.F. GALE'S  
SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO OF  
THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EX-  
HIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00769056,  
AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS  
PIN #17-08-448-002 UNDERLYING

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