SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS COUNTY OF Cook } 4190/0153 54 001 Page 1 of 2002-12-31 11:21:43 Cook County Recorder



Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim again CBARSANTI WOODWORK CORPORATION The Eugene C. Barsanti Revocable Trust The Constance K. Barsanti Revocable Trust Lakeside Bank, Trust #10-2235 Lakeside Bank for One Hundred Twenty-Three Thousand Five Hundred Sixty-Two and Sixty One Hundredths (\$123,562.61) Dollars, on the following described property, to wit:

Barsanti Woodwork Corporation 3838 W. 51st Street Chicago, IL 60632: Street Address:

A/K/A:

Lot 21 (except the East 24) feet thereof and except the South 33 feet thereof taken for street) together with the Eas 253.51 feet of Lot 22 (excepting therefrom the South 33 feet thereof taken for street) in Superior Court Partition of part of the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 38 North, Range 13 East of the Third Principal Meridian in the County of Cook in the State of Illinois.

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 20627873;

IN WITNESS WHEREOF, the undersigned has signed this instrument this December 30, 2002.

G & M ELECTRICAL CONTRACTORS CO.

BY: A don book

Assistant Secretary

G & M ELECTRICAL CONTRACTORS CO. Prepared By:

1746 N. Richmond St.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE Chicago, IL 60647 FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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Coot County Clert's Office

## **VERIFICATION**

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STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, Adam Gooze, being first duly sworn, on oath deposes and says that he/she is Assistant Secretary of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

**Assistant Secretary** 

Subscribed and sworn to

before me this December 30, 2002

MY COMMISSION EXPIRES:04/09/03 

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