



EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048189062 LPS #: 898204 Bin #: 12-05-02LL2



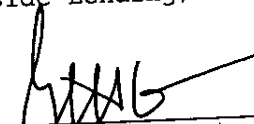
KNOW ALL MEN BY THESE PRESENTS,
THAT Homeside Lending, Inc. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 5/23/96 made and executed by
ETHER L. RUSH, AN UNMARRIED PERSON to secure payment of the principal sum of
\$57349.00 Dollars and interest to CARLTON MORTGAGE SERVICES, INC. in the
County of COOK and State of IL Recorded: 9/3/96 as Instrument #: 96-672415 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: THE SOUTH 12 FEET OF LOT 15 AND THE NORTH 18 FEET OF LOT
16 IN BLOCK 38 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH HALF OF
SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

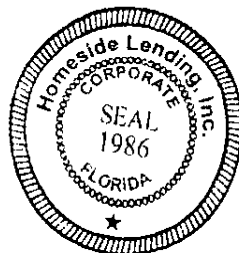
Tax ID No.: 20-19-218-032
Property Address: 6536 S HONORE, CHICAGO, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 11,
2002.

Homeside Lending, Inc. as Mortgagee

BY 
Bette Garver, Vice President

IL_021_898204_0048189062_GRP4



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*2/55
W/e*

STATE OF OK
COUNTY OF Oklahoma

ON December 11, 2002, before me Donnie Schmer, a Notary Public in and for the County of Oklahoma, State of OK, personally appeared Bette Garver, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

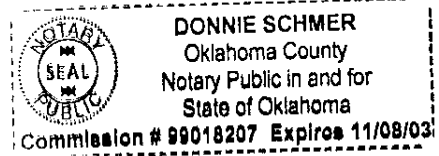
Donnie Schmer

Donnie Schmer
Notary Public

Commission Expires: 11/8/03

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
12/9/02



12/14/02
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