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Cook County Recorder

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
LexisNexis Document Solutions P. O. Box 2969 Springfield, Illinois 62708	
i	

1. DEBTOR'S EXACT FULL LEGAL IN ANTE - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME

	FOX SPRINKLER SUPPLY CORPORATION							
OR	1b. INDIVIDUAL'S LAST N	IAME	9	FIRST NAME	MIDDLE	NAME	SUFFIX	
1c. I	MAILING ADDRESS		Ox	СПУ	STATE	POSTAL CODE	COUNTRY	
95	I ESTES			SCHAUMBURG	IL	60193	USA	
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE	1e. TYPE OF ORGANIZA ION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID#, if any		
		ORGANIZATION DEBTOR	CORPORATION	ILLINOIS	6126	-920-7	NONE	
2. A	ADDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only one of	deutor lar le (2a or 2b) - do not abbreviate or com	bine names			
00	2a. ORGANIZATION'S NA.	ME		70				
<u> </u>	2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME		
2c. l	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2d.	TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZ TON	2g. ORG	ANIZATIONAL ID #, if any	NONE	
3. S	SECURED PARTY'S	NAME (or NAME of	f TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3a or	الاد			
	38. ORGANIZATION'S NAI LASALLE BA	NK NATI	ONAL ASSOCIAT	ION	C/X	,		
OR	35. INDIVIDUAL'S LAST NAME			FIRST NAME	MILIDLE	MILDLE NAME SUI		
3c. N	MAILING ADDRESS			CITY	STATE	PO STAL C DDE	COUNTRY	
135 S. LASALLE STREET			CHICAGO	IL	60602	USA		

4. This FINANCING STATEMENT covers the following collateral:

SEE SCHEDULE 1 ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE OESIGNATION [if applicable]	LESSEE/LESSOR C	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUY	ER AG. LIEN NON-UCC FILING		
6. X This FINANCING STATEMENT is to be file ESTATE RECORDS. Attach Addendum		REAL 7, Check to REQU applicable) [ADDITIONAL F	JEST SEARCH REPORT(S) on Debtor(s) EEI loptionall	All Debtors Debtor 1 Debtor 2		
8. OPTIONAL FILER REFERENCE DATA						
27161-45257 Cook	County 3	716933372	0-9540			

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UCC FINANCING STATE	MENT ADDENDUM		•				
FOLLOW INSTRUCTIONS (front and b	ack) CAREFULLY		l .				
9. NAME OF FIRST DEBTOR (1a or 19a, ORGANIZATION'S NAME	1b) ON RELATED FINANCING STAT	EMENT	ł				
FOX SPRINKLER SI	JPPLY CORPORATIO	N					
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	1				
10. MISCELLANEOUS:			1				
D _C	O _C		THE ABOVE	SPACE	IS FOR FILING OFFIC	E USE ON	ILY
11. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only one na	ame (11a or 11b) - do not abbre	viate or combine name	s			
11a. ORGANIZATION'S NAME	0.0						
OR WINDINGS AND ACT NAME	<u> </u>	FIRST NAME		MIDDLE	NAME	SUFFI	x
11b. INDIVIDUAL'S LAST NAME		FIRST WANTE			· · · · · · · ·		
11c. MAILING ADDRESS		CITY	<u> </u>	STATE	POSTAL CODE	COUN	ITRY
() () () () () () () () () ()		$\mathbb{D}_{\mathbb{Z}}$					
11d, TAX ID #: SSN OR EIN ADD'L INFO		11 JURISDICTION OF ORGA	NIZATION	11g, OR0	SANIZATIONAL ID #, if any	,	_
ORGANIZA* DEBTOR	TION			1			NONE
12. ADDITIONAL SECURED PA	RTY'S or ASSIGNOR S/P'S	NAME - inse cont one name	e (12a or 12b)				
12a. ORGANIZATION'S NAME		4					
OR 12b, INDIVIDUAL'S LAST NAME		FIRST NAME	×,	MIDDLE	NAME	SUFF	ix
12c. MAILING ADDRESS	<u> </u>	CITY		STATE	POSTAL CODE	COUN	ITRY
					<u> </u>		
13. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral desc	ription:	5/			
collateral, or is filed as a X fixture filing 14. Description of real estate:	ng.	SEE SCHEDU	IF 1 ATTA	CHEC			
•		SEE BEILEDO			·		
SEE EXHIBIT A ATTA	ACHED				(),		
					OFFICE		
15. Name and address of a RECORD OWN	IER of above-described real estate						
(if Debtor does not have a record interes	st.j.						
		17. Check only if applicable				7	
		Debtor is a Trust or			property held in trust or	Deceden	rs Estate
		18. Check only if applicable		JX.			
		Debtor is a TRANSMITTI Filed in connection with		Transaction	n effective 30 vears		
		Filed in connection with					

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SCHEDULE 1

- 1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Premises") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems ventilators, wall coverings, washers, wastewater facilities, windows, window coverings viring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.
- 2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Premises (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condermation proceeds and profits relating to the Premises and all proceeds thereof.

This document was prepared by and after filing should be mailed to:
Michael J. Osty, Esq.
Levenfeld Pearlstein
211 Waukegan Road
Northfield, Illinois 60093

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EXHIBIT A

91763587

LEGAL DESCRIPTION OF THE PROPERTY

Lot 2 in Estes Court Commons, being a Subdivision in the East ½ of the Northwest Quarter of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, all in Cook County, Illinois.

Property of Cook County Clark's Office