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00214684

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2000-03-27 14:16:32
Cook County Recorder 23.50

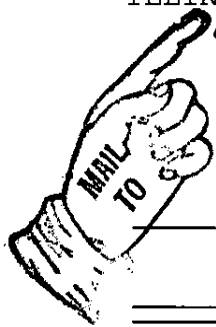


00214684

Loan #: 9908057159
Prepared By:

When Recorded Mail To:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE,
ILLINOIS 60007

99093255



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9908057159

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 2000 executed by ROBERT JENSEN, MARRIED TO JACQUELINE JENSEN

to FIRST CAPITAL MORTGAGE CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 935 W. CHESTNUT SUITE 600, CHICAGO, ILLINOIS 60622 and recorded as Document No. 00214683 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 20-19-330-029

P.I.N.: 20-19-330-029
Commonly known as: 2046 W. 70TH STREET, CHICAGO, ILLINOIS 60635
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST CAPITAL MORTGAGE CORP., AN
ILLINOIS CORPORATION

On March 16th, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public
County,

My commission Expires:



ORIGINAL

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LOT 534 IN ALLERTON'S ENGLEWOOD ADDITION A PART EAST OF THE RAILROAD IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

CKA:2046 W. 70TH STREET, CHICAGO, IL 60636

PIN: 20-19-330-029

Property of Cook County Clerk's Office

00214684