

UNOFFICIAL COPY 00214753

2290/0117 05 001 Page 1 of 4
2000-03-27 15:22:50
Cook County Recorder 27.00

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
AND LEASES
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.



Above Space for Recorder's Use Only

4

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage and Assignment of Rents and Leases executed by Chicago Title and Trust Company, not personally but as Trustee under Trust Agreement No. 52277 dated the 28th day of October 1993 and recorded on December 7th, 1993 in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 93999364 and 93999365 and does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Chicago Title and Trust Company, not personally but as Trustee under Trust Agreement No. 52277 in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 8585 S. 77th Avenue, ^{Bridgeview} Chicago, IL 60435
P.I.N 18-36-306-009

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NA has caused its corporate seal to be affixed, and these presents to be signed by a First Vice President, and attested by an Assistant Secretary, this 17th day of March, 2000.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

[SEAL]

By: [Signature]
Its: First Vice President

ATTEST:

By: [Signature: Collyer W. Harper]
Its: Assistant Secretary

MAIL TO RECORDER'S BOX 324 (NFK - ^{JONES} BROWN)

4/16/00
② 78-22-19101
MNNW

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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, Paul G. Thel, a notary public in and for said County,
in the State of Illinois aforesaid, DO HEREBY CERTIFY that
Steve Wort, personally known to me to be First Vice
President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and
Gary S. Harper, personally known to me to be an Assistant Secretary of
said association, and personally known to me to be the same persons whose names are subscribed
to the foregoing instrument and caused the corporate seal of said association to be affixed thereto,
pursuant to authority given by the Board of Directors of said association, as their free and
voluntary act, and as the free and voluntary act of said association, for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal this 13th day of March, 2000.

Paul G. Thel
Notary Public

Paul E. Thorbjornsen



County Clerk's Office

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EXHIBIT "A"

TO

RELEASE DEED

FOR

Chicago Title and Trust Company, not personally but as Trustee
under Trust Agreement No. 52277

LEGAL DESCRIPTION

COMMONLY KNOWN AS:

PIN:

Prepared by:
Halina Dziadus
American National Bank and
Trust Company of Chicago
120 South LaSalle Street
Chicago, Illinois 60690

After recording, please return

MAIL TO RECORDER'S BOX 324

Klein Harper & Jenkins
Natalie Kutash
20 N. Wacker Dr. Suite 1660
Chicago IL 60606-2903
Box 333

STREET ADDRESS: 8585 SOUTH 77TH AVENUE

CITY: BRIDGEVIEW

COUNTY: COOK

TAX NUMBER:

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LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, 179.0 FEET (AS MEASURED ALONG THE WEST LINE) NORTH OF THE SOUTH LINE OF SAID SECTION 36; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, 33.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH ALONG A LINE 33.0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 36, 1212.0 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE TO THE WEST LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY (BEING THE EAST 33.0 FEET EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36;) THENCE SOUTHERLY ALONG SAID LOT 1122.0 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 429.0 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 510.0 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE 240.0 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF SAID TRACT, SAID POINT BEING 559.89 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 562.11 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE POINT OF BEGINNING, ALSO EXCEPT THE NORTH 543.00 FEET OF SAID TRACT), ALL IN COOK COUNTY, ILLINOIS

18-36-306-009

Property of Cook County Clerk's Office