FFICIAL C 09 2 40 0466
3902/0007 20 001 Page 1 of Prepared By: 2002-12-17 09:34:20 RESOURCE PLUS MORTGAGE CORP 26.50 Cook County Recorder 1600 COLONIAL PARKWAY INVERNESS, ILLEMOIS 60067 TILLE CETVICES 1000 Plaza Dr. #325 Schaumburg 6047 RESOURCE PLUS MOR 1600 COLONIAL PARKWAY INVERNESS ILLINOIS 60067 4550Vi SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 60-88-98383 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, Ex 75 NORTH FAIRWAY DRIVE, VERMUN HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 2002 executed by 21400465 WIESLAW BALICKI AND REGINA BALICKI, HUSBAND AND WIFE to RESOURCE PLUS MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1600 COLONIAL PARKYAY INVERNESS, ILLINOIS 60067 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 255 HACKBERRY DRIVE, STREAMWOOD, ILLINOIS 60107 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. RESOURCE PLUS MOPIGAGE CORP STATE OF ILLINOIS COUNTY OF COOK On NOVEMBER 19, 2002
(Date of Execution) before me, the undersigned a Notary Public in and for said ANGELO CUSINATO County and State, personally appeared Bv: PRESIDENT ANGELO CUSINATO known to me to be the PRESIDENT and By: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL CINDY J. WILKANS Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLIN be the free act and deed of said corporation. <u>~/e/p5S 11-21-2005</u> MA COM.

County,

Notary Public

My Commission Expires

Rev. 03/15/02 DPS 171

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21400466

SCHEDULE A CONTINUED - CASE NO. ex022455

LEGAL DESCRIPTION:

LOT 51 IN STREAMWOOD GREEN, UNIT 4 - PHASE 3, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORD'. AUGUST 29, 1989 AS DOCUMENT NUMBER 89404792 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1989 AS DOCUMENT NUMBER 89438764, IN COOK COUNTY, ILLINOIS.

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