

Prepared By:

POWER MORTGAGE, INC.  
824 SOUTH MAIN STREET, SUITE 206  
CRYSTAL LAKE, ILLINOIS 60014

3904/0063 45 001 Page 1 of 2  
2002-12-17 09:26:04  
Cook County Recorder 26.50



and When Recorded Mail To

POWER MORTGAGE INC.  
824 SOUTH MAIN STREET, SUITE 206  
CRYSTAL LAKE  
ILLINOIS 60014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: HLBWOLF1002

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMERICAN NATIONAL BANK OF DEKALB COUNTY ITS SUCCESSORS AND/OR ASSIGNS

843 SOUTH FOURTH STREET, SUITE 102, DEKALB, ILLINOIS 60115

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 2002  
executed by

MICHAEL J. WOLFF AND  
SUZANNE WOLFF, HUSBAND AND WIFE

21400721

FIRST AMERICAN TITLE  
ORDER # 115419

to POWER MORTGAGE INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 824 SOUTH MAIN STREET, SUITE 206  
CRYSTAL LAKE, ILLINOIS 60014  
and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS, page(s) \_\_\_\_\_, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
3967 GARDEN AVENUE, WESTERN SPRINGS, ILLINOIS 60558  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

POWER MORTGAGE INC

On NOVEMBER 11, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

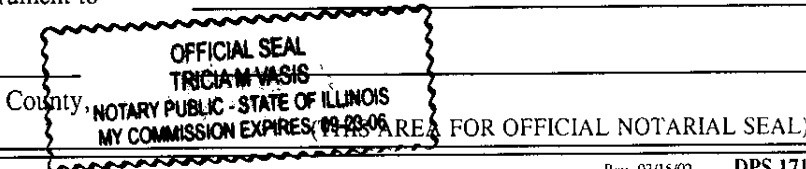
JANELL D. JOHNSON  
known to me to be the PRESIDENT  
and

By: JANELL D. JOHNSON  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public

By:  
Its:  
Witness:

My Commission Expires 9-23-06



# UNOFFICIAL COPY

HLBWOLF1002

21400722

## RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 7 IN J.C. CALDWELL'S SUBDIVISION OF C.C. LAY'S ADDITION TO WESTERN SPRINGS (EXCEPT BLOCK 15 AND EXCEPT THE NORTH 2 ACRES OF THE EAST 1/2 OF BLOCK 16 INCLUDING 1/2 OF STREETS) BEING A SUBDIVISION OF THE EAST PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 3.554 ACRES IN THE SOUTH PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(PIN.# 18-06-113-022)