UNOFFICIAL COP ¥00881

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 204-7309620958

3904/0222 45 001 Page 1 of 2002-12-17 11:43:31 26.50 Cook County Recorder



0021400881

KNOW ALL MEN BY LYZSE PRESENTS That

## ASALLE BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt who eof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim BERNARD A SCHLIFKE, MARRIED TO MARGARET BRAUN

all the right, title, interest, claim or demend whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registra,'s office of COOK County, Illinois, bearing date the 24<sup>TH</sup> day of December, to the premises therein described to-wit: 002 00910?J as Document No.

24 C

PLEASE SEE ATTACHED LEGAL

Property Address:

1301 NORTH DEARBORN # 802

O Permanent Index Number:

17-04-218-048-1040

2 Said Association warrants that it has good right, title, and interest in and to said 1 nortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK NATIONAL ASSOCIATION presert, to be signed by its duly authorized day of November, 2002 officers, this 1<sup>ST</sup>

X

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NATIONAL ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK NATIONAL ASSOCIATION

Consumer Lending Department

4747 West Irving Park Road

Chicago, Illinois 60641

When Recorded Return to: BERNARD SCHLIFKE 1301 N DEARBORN ST CHICAGO IL 60610

SAMUEL BURGOS

ANDLIC STATE OF ILLINOIS Commission Expires 07/25/2004



UNOFFICIAL COPY

## Exhibit A

Endl 30% in the Whitney Condominium as delineated on a survey of a parcel of land comprised of Lots 5 and 6 and the South 636-feat-ear-Lot 7 in Simon's Subdivision of Lot 6 in Bronson's Addition to Chicago; Lots 1, 2 and 3 in the subdivision of Lot 5 in Bronson's Addition to Chicago; and Lots 1 to 5, both inclusive, in Alice P. Hobrook's Saintlyighen of Lot 4 in the subdivision of Lot 5 in Bronson's Addition to Chicago; all in the Northeast 1/4 of Section 4, Lovening 16 Northeast 1/4 of Section 4, Lovening 16 Northeast 1/4 of Section 6 Lot 5 in Bronson's Addition to Chicago; all in the Northeast 1/4 of Section 4, Lovening 16 Northeast 1/4 of Section 6 Lovening 17 to the Deciaration of Condominium Ownership for the Whitney Condominium recorded in Cook County, Illinois on December 31, 1996 as document number 96-982956, as amended by First Amendment recorded in Cook 1997 21 document 97-730677 (as so amended, the "Deciaration"), together with its undivided percentage interest in the County of Section 18 in the limited common element(s) comprised of parking space(s) numbered 71 and 76 delineated on the plant and as described in subparagraph 8 (A) of the deciaration in Cook County, Illinois.

domental of County Clerks Office