JNOFFICIAL COPY 401329

3986/0170 44 001 Page 1 of 2002-12-17 15:06:04 Cook County Recorder 26.50

PARTIAL RELEASE OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, Vernon L. Guynn, a resident of Illinois ("Mortgagee"), dces hereby, REMISE, CONVEY, RELEASE AND DISCHARGE the property legally described below, BUT NONE OTHER, from the liens and encumbrances relating to that certain Junior Mortgage (Illinois) made by CMS/Circle Park Venture, LLC, an Illinois limited liability company to Mortgagee dated January 25, 2002, and recorded on the January 31, 2002, as Document No. 0020129340, in the Office of the Recorder of Decis of Cook County, Illinois:

Unit /49 in Circle Park Condomirium as delineated on a survey of the following parcel of real estate:

Lot 3 and Lot 4 all in Ken Plencners Succivision in the Northwest Quarter of Section 23, Township 42, Range 10 East of the Third Principal Meridi in, in Cook County, Illinois, according to the Plat thereof registered in the office of the registrar of title: if Cook County, Illinois on June 1, 1962 as Document LR 2036500

Address: Unit 167 East Palatine Road, Palatine, Illinois 60067 PIN No. 02-23-101-089

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Mortgagee has duly executed this Release of Mortgage this September 3, 2002.

306603 DM

STATE OF ILLINOIS **COUNTY OF COOK**

I HEREBY CERTIFY that on this September 3, 2002, before me a Notary Public for the state and county aforesaid, personally appeared Vernon L. Guynn, known to me or satisfactorily proven to be the same person whose name is subscribed to the foregoing instrument, who acknowledged that he signed and delivered said instrument as his own free and voluntary act, for the uses and for purposes therein set forth

IN WITNESS WHEREOF, I have set my hand and Notarial Seal the day and year first above written.

"OFFICIAL SEAL"

Notary Public, State of Illinois My Commission Expires Nov. 16, 2005

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO: Thomas F. Brett, II, Ungaretti & Harris, 3500 Three First National Plaza, Chicago, Illinois 60602



UNOFFICIAL CO

004306683

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ESCROW NO.: 1301 - 004306683

STREET ADDRESS: 169 EAST PALATINE ROAD UNIT J

CITY: PALATINE

ZIP CODE: 60067

COUNTY: COOK

TAX NUMBER: 02-23-101-089-0000

LEGAL DESCRIPTION:

DOO CO PARCEL 1: UNIT 169-J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CIRCLE PARK CONDOMINIUM AS DISLINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021216397, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD FRYNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PAPKING SPACE NO. P-J-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG