UNOFFICIAL COP 1792

9765/0158 80 002 Page 1 of

2002-12-17 09:56:19

Cook County Recorder

30.50

**COOK COUNTY** RECORDER ME \*v.
MOGEVIEW

COOK

COUNTY

CLORK'S

OFFICE ECCENE "GENE" MOORE BRIDGEVIEW OFFICE

/ **;**/}

## From-ABN WRONOFFICIAL COP Stein, Hithur

July 1988		0021401792
1 H2205425691C	NON-IDENTITY AFFIDAVIT	1213960
STATE OF	Prepared by In	Collatural Services  Mark Rd.  OG41  Costs and take address degreements.
COUNTY OF	LaSalle Bank 4747 W. Irvi	ny Park Rd.
BEFORE ME, the undersigned au	thority, duly authorized to additionisted	oaths and take acknowledgements, who after being duly
cautioned and sworn, deposes and		\ .''
I. Affiant(s) is/are the fee simple of	wner of the following described real p	moperty located in the County of and more particularly described as
follows:	GAL DESCRIPTION ATTACHED THIS REFERENCE MADE A PAR	HERETO
2. That Affiant's attention (check t	$J_{\mathcal{K}}$	
has been ca	lled to the feet that there are numerous for bankruptey proceeding(s), or other r names as Affiant.	s judgement(s), tax lien(s), probate, claims of lien against persons with
1 h.o ee	lled to the judgement(s), tar lim(s), p	robate, incompetency and/or
hankmintey Proces	d by this reference made a part her coi	U WIE (M201020G III MIC DAVIDEDIL 21
lien(s) or other claim(s) of lien en	ate, incompetency or bankruptey proc tered against him/her in any jurisdicti	T. T.
4. Affiant states that he/she is not	the same person against whom said ju	idgemen(s) were filed.
5. Affiant states that his/her Social	al Security Number is: 332-18	- 8152 - A - Cardon
6. That Affiant is making this Aff to make and disburse the proceed First American Equity Loan Serv Insurance Policy insuring the abo	s of a mortgage encumbering the above ices and First American Title Insurance described transaction.	ve described property, and to induce ce Company to issue a Lender's Title

7. Assignt is at least eighteen years of age and familiar with the nature of an oath and the penalties for perjury and that everything contained in this Affidavit is true and correct.

\_(Affiant)

4

## UNOFFICIAL COP 401792 Page 3 of 4



## CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H22054256 HE

D. LEGAL DESCRIPTION:

LOT 90 IN CAMENO RE'AL, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Property of Cook County Clark's Office

PERMANENT INDEX NUMBER: 27-09-405-001-0000

BORROWER'S NAME: STEIN

TEQLEGAL 1/00 DGG NCV

## UNOFFICIAL COPAN1792 Page 4 of 4

COUNTY OF				
The foregoing instrument was ackn	owledged before me this	9th day of NOVEMBER		
2002 by arthur S	stein.	who is personally		
known to me or who presented	De state 10	as identification.		
(Parasa Far Parasa Promine)				
OF TICIAL SEAL"		Linda marks	<del>_</del>	
NOTARY PUBLIC GTATI	tks Eofillinois	NOTARY PUBLIC	U	
R My Commission General	12 02/18/2003 <b>\$</b>	My Commission Expires: 8 1/8 /0_3	_	
	C			
LENDER & CKNOWLEDGEMENT				
THE undersigned authorized representative of the Lender herein referenced hereby states that he/she has no knowledge that would tend to refute the statements made in this Affidavit.				
		(Lender	;)	
STATE OF				
COUNTY OF		(Lender		
The foresting in the month of the second				
The foregoing instrument was acknowledged	_			
200 by	who is the	(title) of		
(lend	er), who is personally kno	wn to me or who presented		
	as identification.			
	•	NOTARY PUBLIC	2	
		My Commission Expires:	_	

STATE OF