

GEORGE E. COLE FORM NO. 801  
LEGAL FORMS  
February, 1985

**SPECIAL  
WARRANTY DEED  
Statutory (ILLINOIS)**

7



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

CAUTION: under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

THIS AGREEMENT, made this 4th day October, 2002 between VLT, INC., a corporation duly authorized to transact business in the State of Illinois, party of the first part, and

DANIEL MATACHE  
3134 N KIMBALL #15  
CHICAGO, IL 60618

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) and other good and valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority given by the Managers of said Company by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, FOREVER, all the following described real estate situated in the County of Cook and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT "A"**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it WILL WARRANT AND DEFEND, subject to: **SEE ATTACHED EXHIBIT "B"**

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of condominium, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property describe therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): Part of 13-24-125-041-0000  
Address(es) of Real Estate: 3100-06 West Addison, Unit 2B, Chicago, Illinois.

4m

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President and attested by its \_\_\_\_\_ Secretary, this 4th day of October, 2002.

VLT, INC., an Illinois corporation

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Virgil Tiran, known to me to be the President of

VLT, INC., appeared, before me this day in person and acknowledged that as such President he signed and delivered the said instrument pursuant to authority, given by the Board of Directors of said corporation, as his free and voluntary act and deed of said company, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL  
SEAL  
HERE

Given under my hand and official seal, this 4 day of October, 2002.

Commission expires: 2/3/06

OFFICIAL SEAL  
ANGELA TISLER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 3 2006

*Angela Tisler*  
NOTARY PUBLIC

This instrument was prepared by : J. David Ballinger  
Schain, Burney, Ross & Citron, Ltd.  
222 North LaSalle Street, Suite 1910  
Chicago, Illinois 60601

BILLS TO:

DANIEL MATACHE  
(Name)

Mail To

3100 W. Addison St  
(Address)  
CHICAGO, IL 60618  
(City, State and Zip)

SEND SUBSEQUENT TAX

(Address)

(City, State, Zip Code)


OR RECORDER'S OFFICE BOX NO. F:\HOME\Tomeiko\Closings\Tiran-Addison\CLOSINGS\deedSig.doc

Exhibit "B"


1. Real Estate taxes not yet due and payable.
2. Special municipal taxes or assessments for improvements not yet completed and unconfirmed special municipal taxes or assessments.
3. Applicable zoning and building laws or ordinances.
4. The Declaration including any and all amendments thereto.
5. Provisions of the Illinois Condominium Property Act.
6. Easements, covenants, conditions, agreements, building lines and restrictions of record which do not materially affect the use of the Premises as a condominium residence.
7. Leases and licenses affecting the common elements (as defined in the Declaration).
8. Acts done or suffered by Buyer, or anyone claiming by, through or under Buyer.
9. Liens, encroachments and other matters as to which Title Insurer commits to insure Buyer against loss or damage.

City of Chicago      Real Estate  
 Dept. of Revenue      Transfer Stamp  
 295816      \$1,462.50  
 12/16/2002 12:13 Batch 02294 8



**COUNTY TAX**  
**COOK COUNTY**  
**REAL ESTATE TRANSACTION TAX**  
  
 DEC. 16.02  
**REVENUE STAMP**

# 0000093766	REAL ESTATE TRANSFER TAX
	00097.50
	FP326670

**STATE TAX**  
**STATE OF ILLINOIS**  
  
 DEC. 16.02  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

# 0000048230	REAL ESTATE TRANSFER TAX
	00195.00
	FP326660

Property of Cook County Clerk's Office

**EXHIBIT "A"**

UNIT 2B IN THE 3100-3106 WEST ADDISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 27, 28, AND 29 IN BLOCK 6 IN SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010803869, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE S-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010803869.

Property of Cook County Clerk's Office