

UNOFFICIAL COPY

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3893/0192 41 001 Page 1 of 2
2002-12-17 11:40:17
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
JEANNINE M ANDERSON
221 E STREAMWOOD BLVD
STREAMWOOD, IL 60107



0021402293

Loan No. 306346302

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **221 E STREAMWOOD BLVD, STREAMWOOD**

Permanent Tax No.: **0623100110000**

from the lien of a certain mortgage made and executed by **JEANNINE M. ANDERSON**, to **SOURCE ONE MORTGAGE SERVICES CORPORATION** on **November 11, 1993**, and recorded in Document No. **94-049827**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **November 1, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

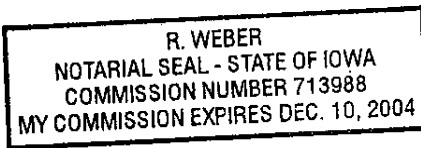
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **November 1, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-31



(Notary's Seal)

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EXHIBIT A

LOT 11 IN BLOCK 7 IN STREAMWOOD UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1957, AS DOCUMENT NUMBER 16913840, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office