

UNOFFICIAL CODIMO2299

3893/0198 41 001 Page 1 of 2 2002-12-17 11:41:56 Cook County Recorder 26.50

WHEN RECORDED MAIL TO: JAMES D MASON 305 S GROVE AVE OAK PARK, IL 60302 0021402299

Loan No. 307044475

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS ()
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LU INOIS, described as follows:

Property Address: 305 S GROVE AVE, OAK PARK

Permanent Tax No.: 15373190140000

from the lien of a certain mortgage made and e eccuted by JAMES D. MASON AND CLARE F. MASON, to SERVE CORPS MORTGAGE CORP. on August 26, 1999, and recorded in Document No. 99843236, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS. and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 1, 2002.

CORPORATE SEAL

MAC Mortgage Corporation

Roberta Strengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA County of Black Hawk

On November 1, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-10-31

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

UNOFFICIAL COPY

Loan No. 307044475

EXHIBIT A

LOT 2 IN BLOCK 2 IN SUBDIVISION OF BLOCKS 2,3 AND 4 OF FORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office