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| STATE OF ILLINOIS |) | |
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| COLD MAN OF CO. |) | SS |
| COUNTY OF COOK |) | |

CLAIM FOR LIEN

Park Court West Townhouse Association, (hereinafter referred to as the "Association"), with its registered office 2. 449 W. Menomonee Street, Chicago, Illinois 60614, County of Cook, hereby files this Notice 2. 2 Claim for Lien against Mark and Kate Herzog (hereinafter referred to as the "Association Members"), residing at 1725 North Cleveland, Chicago, Illinois 60614, County of Cook, and in support thereof, states:

That on and prior to December 12, 2002, the Association Members were delinquent in the payment of certain quarterly assessments made by the Association upon the Association Members pursuant to its By-laws in the aggregate amount of \mathcal{G}_{-} 1,725.00___.

That pursuant to Article X of the Association's By-Laws, the Association is entitled to a lien against an Association Member's property to the extent of any delinquent assessments, in addition to the extent of any penalties or interest imposed by the Association thereon and attorney's fee incurred by the Association in the process of collecting such amounts.

That on the aforesaid date, the Association Members owned and continue to own, the following described land in the County of Cook, State of Illinois, commonly known as Parcel 16 of the Park Court West Townhouses, 1725 North Cleveland, Chicago, Illinois 60614, to vit:

THAT PART OF A TRACT OF LAND, WHICH CONSISTS OF THE FOLLOWING THREE PARCELS OF LAND: A TRACT OF LAND, WHICH INCLUDES PORTIONS OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE, DESCRIBED AS FOLLOWS: LOTS 67 THRU 81 AND 96 THRU 102 (EXCEPT THE NORTH 20 FT. OF SAID LOT 102, ALSO EXCEPT THE WEST 8 FT. OF LOTS 67 THRU 74 AND THE WEST 8 FT. OF THE NORTH 20 FT. OF LOT 75, ALSO EXCEPT THE EAST 20 FT. OF LOTS 76 THRU 81 AND THAT PART OF THE EAST 20 FT. OF LOT 75 TOGETHER WITH A TRIANGULAR

SHAPED PORTION OF LOT 74 LYING SOUTH AND FARALLEL TO THE SOUTHEASTERLY LINE OF N. OGDEN AVE., AS OPENED AND EXTENDED) ALL IN C. J. HULL'S SUBDIVISION OF BLOCK 51 IN CANAL TRUSTEES' SUBDIVISION OF THE N. 1/2 AND THE N. 1/2 AND THE S.E. 1/4 AND THE E. 1/2 OF THE S.W. 1/4 OF SECTION 33, TOWNSHIP 40 N., RANGE 14 E. OF THE THIRD PRINCIPAL MERIDIAN; ALSO, ALL OF THE NORTH-SOUTH 10 FT. ALLEY LYING EAST OF AND ADJOINING LOTS 96 THRU 102 (EXCEPT THE NORTH 20 FT OF LOT 102) IN C. J. HULL'S SUBDIVISION OF BLOCK 51, AFORESAID; ALSO, THAT PART OF THE WEST 10 FT. OF N. ST. MICHAELS CT. LYING SOUTH OF THE SOUTH LINE OF W. MENOMONEE ST., EXTENDED EAST, AND LYING NORTHERLY OF A LINE THAT IS 53.46 FT. NORTHWESTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF N. OGDEN AVE., AS OPENED AND EXTENDED; DESCRIBED AS FOLLOWS: (FOR THE PURPOSE OF DESCRIBING THIS PARCEL MOST WESTERLY LINE OF SAID TRACT TAKEN AS "NORTH AND SOUTH"). BEGINNING ON I'VE MOST WESTERLY LINE OF SAID TRACT, AT A POINT 10.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH, ALONG SAID MOST WESTERLY LINE 46.16 FEET; THENCE SOUTH 89° 51' 58" EAST 17.78 FEET: THENCE NORTH 11.13 FEET; THENCE SOUTH 89° 51' 58" EAST 33.18 FEET; THENCE NORTH 0.33 FEET; THENCE SOUTH 89° 51' 58" EAST 4.25 FEET; THENCE SOUTH 21.78 FEET: THENCE WEST 0.33 FEET; THENCE SOUTH 15.60 FEET; THENCE SOUTH 46° 58' 08" WEST 13.79 FEET; THENCE SOUTH 10.70 FEET; THENCE WEST 44.80 FEET, TO THE POINT OF BEGINNING.

which land is improved with a three-story town house and other structures. Further identified by P.I.N. 44 33 319 044 0000 (the "Property").

That the aforesaid delinquent Assessments have accrued penalties and interest in the amount of \$ 225.00 and that the total sum of \$ 1,725.00, is still due and owing from Association Members to the Association, for which amount and any additional delinquent Assessments or subsequent additions of interest and penalties thereto, the Association claims a lien on said Property and on any monies or the considerations due or to become due to the Association Members from the sale of the land or any improvements thereon.

PARK COURT WEST TOWN HOUSE ASSOCIATION

THIS DOCUMENT WAS PREPARED BY:

Property of Cook County Clerk's Office Richard H. Sanders of VEDDER, PRICE, KAUFMAN & KAMMHOLZ 222 North LaSalle Street **Suite 2600** Chicago, Illinois 60601-1003

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| STATE OF ILLINOIS) SS COUNTY OF C O O K) |
|--|
| I, David C. Armstrong, being first duly sworn on oath, depose and state that I am the President of Park Court West Town House Association, the above-mentioned claimant, that I am duly authorized to make this affidavit in its behalf, and that I have read the above and foregoing Claim for Lien. I know the contents thereof, and that the statements therein contained are true. |
| Sand C. ambung 12/19/ |
| Subscribed and Sworn to before me this 14 day of December , 2002. |
| Juli A Alighms NOTARY PUBLIC |
| Committee Commit |
| History Public, State of Harris 7 Commission Expires 2/20, 11 |